FEBRUARY 23, 1956 SAC, BIRMINGHAM

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CTTTZEUS COUNCILS OF ALABAMA. IS-X. According to pross

releases

on 2-17-56 in opposition to attendance at the University of Alabama. A meeting of the council was scheduled to have been held on 2-11-56.

You are instructed to furnish the Buroau immediately the name of this organization, the name of its officials and its activities in connection with the affair. A discreet inquiry should be initiated in the event you have not already done so which should be conducted in accordance with instructions in SAC Letter 55-66. A report suitable for dissemination should be submitted within two weeks after receipt of this communication by your office under the caption of the name of the organization.

HOOVER

Eufile 105-33955

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 03-26-2008 BY 60322uc-lp/dcg/ntw.

SEA 105-46001-1 RECORDED - 19 105-33955

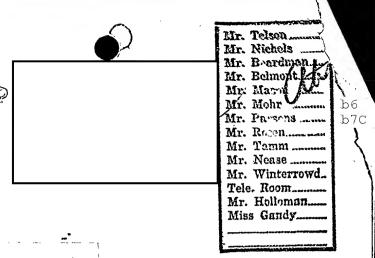
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The Citizen Council Starts Here

Good Judgment lay behind the decision of leaders in the Citizens Council movement here in making their first session open to the public, to newspapermen, and to photographers.

Every one knows the movement is in support of continuance of segregation. But no one knows just what courses the councils will folextensions of prior movements this kind.

Any organization appealing to a large segment of the public for support starts on a far firmer foundation if it is unafraid to look the world in the face, and is unashamed to have any one who is interested to watch its delibera-

Encouragement of female membership also is a good sign. Any organization is better with women members than without them.

Insofar as the councils themselves are concerned, we shall withhold judgment pending com-pletion of organization and initiation of activity.

If the councils develop as organizations following legal procedures and ethical practices—all designed to support the Southern attitude for continuance of segregation — they will be one thing. If, on the other hand, they develop into a haven for intemperates and reckless extremists who will stop at nothing, in-

cluding murder and other acts far outside of the law, they will be another.

The leaders of the council movement certainly have a grave responsibility to keep it decent. law-abiding and American. We sincerely hope the responsible, ser-Lous-minded people will be able to low, for the new units seem to be control this movement, which unin the planning stage, rather than doubtedly will become far bigger and far stronger in our state.

THE TUSCALOOSA NEWS Tuscaloosa, Alabama February 22, 1956 Editorial BUFORD BOONE - PUBLISHER

CITIZENS COUNCIL OF TUSCALOOSA, Tuscaloosa, Alabama IS - X.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 03-26-2008 BY 60322uc-1p/dcg/ntw

105-46001-A

Normaldum • United States Government

rector, FBI

DATE: March 6, 1956

SAC) Birminghom (105-299

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SUBJECT:

CITIZENS COUNCIL OF TUSCALOOSA

IS-X

\$ 2-1

This is to advise that a Citizens Council has been organized, captioned as above, and a report will be submitted in accordance with Bureau instructions.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-26-2008 BY 60322uc-lp/dcg/ntw

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purports to the servert

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the agency to which leaned.

FEDERAL BUREAU OF INVESTIGATION

Reporting	Office	Office of Origin	Date	Investigati	ve Period	an against an
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REAPR 5. 1956

Property of FBI - Intersport to loaned to you by the FBI, and neither it nor its contents are to be Atstributed outside.

open meeting of the group to be held February 17, 1956, in the courtroom of the Tuscaloosa County Courthouse. The news item reported one of the organizers as stating, "It is not a Ku Klux Klan, we hope to keep it clean; to keep down rowdyism, but to help preserve our heritage as white citizens."

to nerb breserve our nerroage as white citizens."
On February 17, 1956.
with
other officers as follows:
edwised that he
Furnished SA with a copy of the application for membership, which is set forth as follows:
"'TIME FOR ALL WHITE PEOPLE TO BE COUNTED' JOIN THE BALLOT BOX PARADE Register and Vote For Officials Supporting Segregation
Citizens' Council of West Alabama - Box 792, Tuscaloosa,
Please Consider My Membership
I, do hereby pledge myself to help defeat the N.A.A.C.P., Integration, Mongrelism, Socialism, Communist Ideologies, F.F.P.C. and One World Government. I will help preserve the United States Constitution and

God-fearing American nation. Address City _

the Bill of Rights, States Rights, Segregation, and our

Phone

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BH 105-299

Membership Annual Dues \$3.00. Contributions Accepted.
Do Not Send Cash in Mails - Send Check or Money Order
- The N.A.A.C.P. Organized - Why Not You?"

* * * *
On February 27, 1956, advised that the WHITE CITIZENS COUNCIL OF WEST ALABAMA at the present time has approximately 600 members. He stated that
The Tuscaloosa City Directory reflects
According to
On March 12, 1956,
advised that the Executive Committee of the Council had not yet been elected. He stated that the organization itself is opposed to violence and will not condone such acts; that the individuals in making application for membership pledge themselves not to engage in actual violence.
On March 13, 1956.
at the Resident Agency of the FBI, Tuscaloosa, and furnished SA with a copy of the Constitution of the WHITE CITIZENS COUNCIL OF WEST ALABAMA, which is set forth as follows:

BH 105-299

"CONSTITUTION OF THE WHITE CITIZENS! COUNCIL OF WEST ALABAMA

"We, the white citizens of West Alabama, in order to uphold and promote the continuance of separation of the races as affording the only solution to the well-being of the community, to peaceably meet, discuss, and disseminate the truths concerning insidious and un-American organizations and individuals dedicated to the other-throw of the United States Constitution and the Southern way of life, and to combat these conspiracies within the framework of legal procedure, do hereby ordain and establish this Constitution for the White Citizens' Council of West Alabama.

ARTICLE I

"The name of this organization shall be the White Citizens' Council of West Alabama.

ARTICLE II

"In accordance with the objectives as set forth in the Preamble of this Constitution, the White Citizens' Council of West Alabama is dedicated to the maintenance of peace, order and domestic tranquility in our community and in our State; and to the preservation of States! Rights by peaceful and legal means. This organization is not based on hate, for any organization so founded cannot long endure.

ARTICLE III

Section I

of patriotic white citizens who have attained the age of eighteen (18) years.

Section II

"Membership to this organization shall be conditioned on application to the Secretary and approval of the Executive Committee.

"Application for membership will be contingent upon the applicant's agreement with the organization to abstain from participation in acts of violence, such action being contrary to the character to this organization and detrimental to the purpose for which it stands.

Section III

"A temporary, emergency committee composed of the Chairman or the Vice-Chairman and four members of the Executive Committee will be formed to investigate and act upon cases of individual acts of violence to determine whether such conduct on the part of any member warrants his or her expulsion from the organization.

Section IV

"This organization does not assume responsibility for illegal acts or ungentlemanly conduct on the part of any member.

ARTICLE IV

"The officers of this organization shall consist of a Chairman, a Vice Chairman, a Secretary, a Treasurer, and a Board of Directors.

"The officers shall be elected by the membership of the organization and shall serve for one year from the date of election or until their successors shall have been elected or appointed as hereinafter provided.

ARTICLE V

The Chairman shall preside at all meetings or the organization and shall have the power to call special meetings of the membership in his sole discretion and serve as Chairman of the Executive Committee and ex officio member of all committees. In the absence of the Chairman, the Vice-Chairman, the Secretary, or the Treasurer in that order may exercise all prerogatives of the Chairman.

"The Secretary shall keep all records, and it shall be his duty to see that the membership is notified of any called or annual meeting.

"The Treasurer shall collect and receive the funds of the organization and disburse them on approval of not less than three other officers of the organization including the Chairman or the Vice-Chairman. All Disbursements shall be made by check, or otherwise, on the authority of the Executive Committee. The Treasurer shall submit an annual report to the membership at the regular meeting.

ARTICLE VI

"The annual meetings and all called meetings shall be held at the time and place designated by the Board of Directors and upon due notice to the membership.

"The Chairman may call a special meeting of the membership at any time he deems necessary, and in his absence, the Vice-Chairman, the Secretary, of the Treasurer in that order may exercise all prerogatives of the Chairman.

ARTICLE VII

"A Board of Directors shall be elected by the membership and shall number not more than 12 members, and they shall serve for one year from the date of their election or until such time as their successors are elected or appointed.

"In addition to the power enumerated in Article VI, the Board of Directors shall have the power to increase or decrease their number to fill any vacancies, to alter the amount of annual duds, and to appoint, with the approval of the Chairman or the Vice-Chairman, such committee in addition to the ones provided for this Constitution if such be deemed necessary or desirable.

"The Board of Directors shall have the power of an advisory body to the other officers of the organization in the appointment of the Executive Committee and the Standing Committees.

ARTICLE VIII

"An Executive Committee shall be appointed by the officers of the organization, viz., the Chairman, the Vice-Chairman, the Secretary, and the Treasurer, and shall number not more than 8 members.

"The Executive Committee shall be a working committee which, in addition to those powers given it by the by-laws, shall have all powers inherent in the Board of Directors.

"The Executive Committee shall have the power to alter or amend the by-laws of the organization and shall determine and control the policies and conduct the affairs of the organization, and shall have the power and authority to overrul any decision of any committee of the organization, except the Board of Directors.

"The Executive Committee shall have the authority for case shown satisfactory to a majority of its members to expel any member of the organization, and such action shall be final and not subject to review.

"The Executive Committee shall meet on call of the Chairman, or in his absence or refusal to call a meeting, the Committee may be called together by any three members thereof.

ARTICLE IX

"The Standing Committee shall be appointed by the officers of the organization, viz, the Chairman, the Vice-Chairman, the Secretary, and the Treasurer, and shall be four in number, and shall have such membership as in the judgment of the officers is necessary or expedient.

Section I

"It shall be the duty and function of the Committee for Information and Education to seek information pertaining to racial problems existing throughout our nation, to present to the people of our community the truths concerning these problems, and to convince all people every-

where of the advantages of racial separation and the dangers of integration.

Section II

"It shall be the duty and function of the Committee for Political Affairs and Elections, to investigate and examine candidates for local and state elections, and to present their qualifications to the public. This committee shall attempt to secure from all candidates written and/or oral statements pertaining to vital issues and subjects prior to an election. Pronouncements and platforms of all candidates so contacted by this committee will be publicized for the interest and benefit of the electorate.

Section III

"It shall be the duty and function of the Committee for Membership and Finance to enlist all patriotic white citizens for membership subject to the conditions as specified in Article III, Section I. This committee shall also consult with, advise, and assist the Treasurer in the handling and promulgation of financial policy.

Section IV

"It shall be the duty and function of the Committee for the Legal Action to provide the legal assistance and guidance by which the aims and objectives of this organization may be realized through lawful, constitutional means. This committee shall also exercise tontinual vigilance to anticipate moves by agitators, and shall devise legal means for the solution of any racial problems that might arise locally.

ARTICLE X

This constitution may be amended or changed by a two-thirds majority vote of all memebers at any annual meeting of the organization; provided however that this Constitution may be amended or changed by a two-thirds vote of the members present at any called meeting of the membership providing five days written notice of the

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amendment to be offered is mailed to each member of the organization.

ARTICLE XI

In the event any part or parts of this Constitution shall be in conflict with any part or parts of the Constitution of the Alabama White Citizens! Council for the State of Alabama, those parts shall be null and void. Further the dues which shall be required for membership of the White Citizens! Council of West Alabama shall be the sum of Three (\$3.00) Dollars per year, and this amount it is agreed that One (\$1.00) Doller of each of the dues so collected shall be paid to the White Citizens! Council of the State of Alabama."

* * * * *

stated that permanent officers and members of the Executive Committee had not yet been elected; however, that a meeting was to be held March 16, 1956, in the auditorium of the Tuscaloosa County High School, Northport, Alabama, at which time it was contemplated that officers would be elected and members of the Executive Committee would be appointed.
The TUSCALOOSA NEWS, issue of February 18, 1956, Tuscaloosa, reported the speakers at the February 17, 1956, meeting of the Council as State Senator WALTER C. ATVHAN OF Selma. Alabama:
told the group that WALTER REUTHER and labor leaders, did not speak for the labor unions of Tuscaloosa. The NEWS article reported, "The group apparently plans action before the February 29 hearing by a Federal Judge
advised on February 13, 1956, that no action had been taken by the Council to bar

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	and pointed out that

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ADMINISTRATIVE

on other official matters when he voluntarily stated that he was a member of the WHITE CITIZENS COUNCIL OF WEST ALABAMA at Tuscaloosa, Alabama, and furnished the foregoing information concerning this Council.

LEADS

BIRMINGHAM

At Tuscaloosa, Alabama

Will follow and report pertinent activities of the WHITE CITIZENS COUNCIL OF WEST ALABAMA.

REFERENCE

Bureau airtel to Birmingham, 2/23/56.

ADMINISTRATIVE PAGE

Assistant Attorney General March 28, 1956 William F. Compkins ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED Director, Ful DATE 03-26-2008 BY 60322uc-lp/dcg/r_{b7C} CITIZENS COUNCIL OF WEST ALABAMA, TUSCALOUSA, ALABAMA INTERNAL SECURITY - X-There is being furnished you herewith copy of the report of Special Agent dated Harch 16, 1956, at Birmingham, Alabama, concerning the captioned organization. You may desire to review the contents of this report in detail in connection with the provisions of Executive Order 10450. The report being furnished you does not reflect the results of a full investigation of this organization but only information obtained through limited inquiries being made to ascertain the influence, if any, in this organization of Ku Klux Klan members or others who advocate repressive tactics against minorities; to determine whether its programs and activities bring it within the purview of Executive Order 10450 and to develop data regarding this group's Rotential for violence. Englosu CFW: sad (4) NOTE ON YELLOW ONLY: File number on incoming incorrect Tolson Boardman MAR 29 1956 Nichols. Parsons Rósen. Tamm Sizoo . Winterrowd . Tele. Room Holloman _ Gandy.

Dates

March 28, 1956

To:

Assistant Chief of Staff, Intelligence

Department of the Army

The Pentagon

Washington 25, D. C.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 03-26-2008 BY 60322uc-lp/dcg/ntw

Attention: Chief, Security Division

From

John Edgar Hoover, Director Federal Bureau of Investigation

Subject:

ALABARA, TUSCALOUSA, ALABARA THERNAL SECURITY - X Je /1-1

There is being furnished you herewith one copy of the report of Special Agent dated March 16, 1956, at Birmingham, minhama, concerning the captioned organization.

The report being furnished you does not reflect the results of a full investigation of this organization but only information obtained through limited inquirles being made to ascertain the influence, if any, in this organization of hu klux klan members or others who advocate repressive tactics against minorities; to determine whether its programs and activities bring it within the purview of Executive Order 10450 and to develop data regarding this group's potential for violence.

COMM — FBI MAR 2 1956 MAILED 24

The information furnished you concerning the captioned organization is for your confidential use and should not be considerable by containing the captioned organization is for your agency.

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Letter to Assistant Chief of Staff, Intelligence Department of the Army

2cc - Director of Naval Intelligence (W/Linckoffe)
Department of the Mavy
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Cashington 25, D. C.

FEDERAL BUREAU OF INVESTIGATION

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	The Tuscaloosa News, Tuscaloosa, Ala. issue of March 10,
	1956 stated that had announced that he would not be a party to
,	any move to discredit the University of Alabama, President C. C.
	TAMES E FOTSOM Irenortedly stated that he
	thoroughly approved of the University of Alabama's action in expelling
•	thoroughly approved of the only elocation of
	stated according to the above paper, "I sent in my dues because
	I wanted to make a contribution to the legal fight to preserve segre-
	gation." advised, according to this paper, that he is illustry against
	integration but 100 per cent for the University and Dr. CARMICHAEL.
	and and
,	The Tuscaloosa News, Tuscaloosa, issue of March 17, 1956
	reported that
	at the meeting of March 16, 1956.
	On April 7, 1956 advised that he had no
	information of pertinence to furnish concerning the Council and its
	activities.

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ADMINISTRATIVE

LEADS

THE BIRMINGHAM DIVISION:

AT TUSCALOOSA, ALA.

Will report any pertinent activity of the Citizens Council of West Alabama, Tuscaloosa.

REFERENCE: Report of SA 3-16-56, Birmingham, Ala.

munication.)

Office Monnorandum

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p/dcg/ntw			should make a notation of the date on which it was a on this letter and return it to the Bureau, Room #	submitted fr 100
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		(Juscalavoa, ala, IS-X, Bufile 105-4.	
	2.	()	Advise Bureau re status of this case.	STAN D FILED
4	3.	()	Advise Bureau when report may be expected	B. 1.8155
	4.	(<u>x</u>)	Surep immediately.	

(Place your reply on this form and return to the Bureau. Note on the

top serial in the case file the receipt and acknowledgment of this communication.)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 03-26-2008 BY 60322uc-lp/dcg/ntw

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ele. Room olloman

Ala. U. Student

Named as Speaker

BIRMINGHAM, Ala., April 11 (P)

Leonard Wislon, the University of Alabama student expelled for participation in the Autherine Lucyriots, was proposed yesterday as keynote speaker on the Democratic National Convention.

M. J. Williams Jr., of Anniston, a candidate for delegate at large, said he Javored either Wilson or spine other expelled Alabama student who took part in the campus demonstrations alst February.

NOT RECORDED 126 APR 20 1956

Wash. Post and _ Times Herald 3 Wash. News __ Wash. Star ___ N. Y. Herald _ Tribune N. Y. Mirror _ N. Y. Daily News Daily Worker ___ The Worker ____ New Leader ___

Date APR 1 1 1056

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JUN 11 1956 au

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Office Memoundum • united states government

TO

Director, FBI

DATE: 5/16/56

SAC, Birmingham

ALL INFORMATION CONTAINED HEREÍN IS UNCLASSIFIED DATE 03-26-2008 BY 60322uc-lp/dcg/ntw

SUBTECT:

CITIZEUS COUNCIL OF WEST ALABAMA.

Tuscaloosa, Alabama INTERNAL SECURITY - X

Re Bureau 0-1 form captioned, "CITIZENS COUNCIL OF TUSCALOOSA, IS-X" and bearing Bufile 105-45090.

.b6 b7C

Bureau attention is referred to the changed title dated 5/1/56 at Birmingham, report of SAL____ Alabama, in the case captioned as above, that is, "CITIZENS COUNCIL OF WEST ALABAMA, Tuscaloosa, Alabama, IS-X", Bureau file 105-46001.

2 Director, FBI (105-46001) 1 - Birmingham (105-299)

(3)...

RECORDED - 77 / 3-4600/- 4

29 MAY 18 1956

Assistant Attorney General William F. Tompkins May 22. 1956 ALL INFORMATION CONTAINED Director, FBI HEREIN IS UNCLASSIFIED DATE 03-26-2008 BY 60322uc-1p/dcg/b6 CITIZENS COUNCIL OF WEST ALABAMA TUSCALOOSA, ALABAMA INTERNAL SECURITY - X There is being furnished you herewith one copy of the report of Special Agent dated May 1, 1956. at Birmingham, Alabama, concerning captioned organization. Your attention is directed to page 2 of this report wherein information is set forth indicating that at a meeting held on March 16, 1956. In the absence of any information indicating this organization advocates violence or lawlessness or information showing that this council has been infiltrated or is dominated by the Ku Klux Klan the data concerning is not being disseminated to the Civil Service Commission or to the Department of Interior. Better characters of the courter. 13/56 1 7/18/56 105+46001 RECORDED-125 MAILED 8 MAY **22** 1950 COMM-FBI CFW:bas:mag

Report FD-263	form 5-12-55
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FEDERAL BUREAU OF INVESTIGATION

Reporting Office	Office of Origin	Date	Investigative Period	
BIRMINGHAM	BIRMINGHAM	7/3/56	6/26,27/56	
TITLE OF CASE	<u> </u>	Report made by		Typed By:
CITIZENS COUNCIL	OF WEST ALABAMA.			fc
TUSCALOOSA, ALABA		CHARACIER UP CA	5E b6	
1		INTERNAL	SECURITY - X	
			ALL INFORMATION CONTAINE HEREIN IS UNCLASSIFIED DATE 03-26-2008 BY 60322	
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6 Bureau (105-46001) 1 G-2, 3rd Army, Ft. 1 ONI, 6th Naval Dist 1 OSI, Maxwell AFB, A 2 Birmingham (105-299	rict, Charleston, S. la.		## E 1056	COLDED · Z NO EXED · 7
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U. S. GOVERNMENT PRINTING OFFICE 1955 0- 344750

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the agency to which leaned.

BH 105-299 ADMINIS TRATIVE LEADS THE BIRMINGHAM DIVISION: AT TUSCALOOSA, ALA. Will report any pertinent activity of the Citizens Council of West Alabama. b6 REFERENCE: Report of SA 5-1-56 at Birmingham, Ala. b7C

ADMINISTRATIVE PAGE

FEDERAL BUREAU OF INVESTIGATION

eporting Office	Office of Origin	Date	Investigative Period	
BIRMINGHAM	BIRMINGHAM	7/3/56	6/26,27/56	
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FEDERAL BUREAU OF INVESTIGATION

Reporting Office	Office of Origin	Date	Investigative Period			
BIRMINGHAM	BIRMINGHAM	9/26/56	9/19/56			
TITLE OF CASE		Report made by	1	Typed By:		
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CITIZENS COUNCIL OF WEST ALABAMA;		ALL INFORMATION CONTAINED b7C HEREIN IS UNCLASSIFIED				
Tuscaloosa, Alabama		DATE 03-26-2008 BY 60322uc-1p/dcg/ntw				
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Synopsis: /	 	J		, , , , , , , , , , , , , , , , , , , 		
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Citizens (Council of West Ala	abama, Tusca:	loosa. Tuscaloosa	_		
Council vo	sted on 6-29-56 to	affiliate wi	ith Citize <u>ns Counci</u>	11		
of Alabama	with headquarters	s at Montrome				
() Louncil me	embers at Tuscaloos	sa. Alabama 1	to vote for States	ged		
Rights ter	nets and labeled Su	preme Court	of United States			
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a total of	800 members in the	ne present of	rganization.	or.cea		
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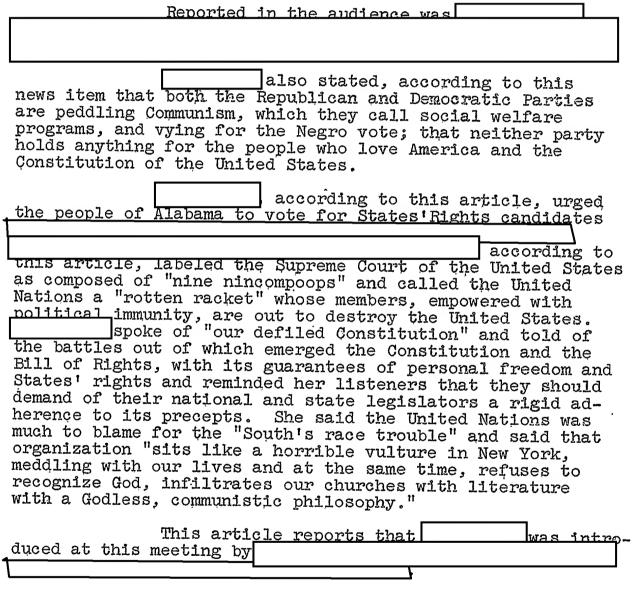
BH 105-299

This bulletin reported that
the death of Mr. LEWIS A. WADE, originally elected as tempo-
rary chairman. The Tuscaloosa telephone directory reflects
dress. This balletin also reports that the Publicative Communication
dress. This balletin also reports that the Publicity Commit- tee was to consist of
News", Tuscaloosa, Alabama, issue of June 30, 1956, took place
on June 29, 1956.
This bulletin reported that two of the five
Canuluates for the Mayor of Piscaloga I
GEORGE VAN TASSLE were members of the Citizens Council of
West Alabama. Mr. GEORGE VAN TASSIE has since been elected
mayor of ruscatoosa and holds the office of President of the
City Commission.
The "Thigos I come North II Have a 7
The "Tuscaloosa News", Tuscaloosa, Alabama,
issue of June 30, 1956, reported that the Citizens Council of West Alabama, Tuscaloosa, Alabama, had voted at the meeting
of Alabama with headquarters at Wontgomery. Alabama in order
ond our office custom and tradition of racial derro-
gation shall be maintained in the schools and other places."
The "Tuscaloosa News", Tuscaloosa, Alabama
issue of September 8, 1956, reported that on September 7, 1956,
West Alabama Citizens Council members a gathering of 450
West Alabama Citizens Council members at the Fairground Park in Alberta City, a suburb of Tuscaloosa, Alabama, that "no
red-blooded American can lend his support to either the
Republican or Democratic parties as presently constituted and
keep his self-respect."
stated "Citizens Council also, according to this news item,
Donord Officers Connected State Sinnoged to be non medital-ed
with I am well aware of the tage, but I don the Compasse many
engage in the most serious political battle of their lives,

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BH 105-299

as individuals, if we are to maintain the principle of statesrights and racial integrity."



The "Tuscaloosa News", Tuscaloosa, Alabama issue of August 18, 1956, reported a meeting of the Citizens Council of West Alabama at Tuscaloosa, Alabama, at which time

BH 105-299

Rear Admiral JOHN G. CROMMELIN, retired, told Citizens Council that the Boutwell Amendment w

Rear Admiral JOHN G. CROMMELIN, retired, told members of the Citizens Council that the Boutwell Amendment was basically an integration amendment that would strike out of the present Constitution, "the Rock of Gibraltar which reads separate schools shall be provided." This amendment, according to the "Tuscaloosa News" issue of August 16, 1956, to be voted on August 28, 1956, would authorize the Attorney General of the State of Alabama, to defend State, County and City school authorities in any suits brought against them for not opening their white schools to Negro students; that judicial powers would be conferred by the amendment on all members of State County and City schools boards and also on school officials, superintendents and employees in Alabama, planned to safeguard them in their actions by being immune from suit or prosecution as judges; that it would also establish freedom of choice for white children to attend white schools and Negro students to attend Negro schools; that the legislature would also be given power to abolish any public school which might be compelled to integrate, substituting a private segregated school operated with a State subsidy.

BH 105-299

ADMINISTRATIVE

<u>LEADS</u>

THE BIRMINGHAM DIVISION

At Tuscaloosa, Alabama

Will follow and report pertinent activity of the Citizens Council of West Alabama.

REFERENCE:

Report of SA(A) Birmingham dated July 3, 1950.

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ADMINISTRATIVE PAGE

Election next Tuesday-

Citizens Councils back No. 2 and

BY FRED TAYLOR

BY FRED TAYLOR
News staff writer
New support was thrown behind the public schools and parks segregation amendments today by Citizens Councils as this campaign surged toward Tuesday's voting.
West Alabama Citizens Council members, meeting at Tuscalons and the measure, after hearing mousely endorsed Amendments No. 2 and 3, while the executive committee of West End Citizens Council likewise gave the two proposals unanimous backing.

Amendment No. 2—the "freedom of the West End Council, with John Nolen heading that group's political committee.

State Sen. James Coleman Jr. of Eutaw spoke in behalf of the signed to help preserve class room segregation of the races by paving the way for the Liegisia ture, to set up a three-way public schools and parks segregation amendments last night at Helemy urging members of Alabasted Citizens Council to back the measures.

And Boutwell, whose speech at Tuscalons last night was his 50th in behalf of the two amendments.

STATE SEN, ALBERT BOUT-WILL, one of the chief sponsors of the school segregation amend-

ment, reemphasized in a speech

lic school system.

AMENDMENT No. 3 is aimed at maintaining segregation in all public parks and playgrounds.
While more Citizens Councils were going to bat for the two proposals' State School Supt. Austin Meadows and Dr. E. B. Norton, president of Florence State Teachers' College, were firing new shots at it.

Dr. Meadows declared that the "So-called fireedom of choice" amendment should be dubbed the "give-away" amendment, because it gives away the constitutional right of children of today and of children yet unborn to tot ducation or training at public expense."

measures.

And Boutwell, whose speech at Tuscaloosa last night was his 50th in behalf of the two amendments is addressed the Gadsden Civital Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel. He will speak to the Syllough Club at noon today at Reich Hotel.

poposals.
Appearing with them at 7 p.m. of the WBRC-TV will be Dr. W. J. Terry, former state school superintendent, and Hugh A. Locke, Birmingham attorney.

They will present reasons why the Legislature and Alabama State Bar Assn. "urge approval of Amendment No. 2 to keep segregated schools in Alabama."

DR. NORTON in detailing reasons.

DR. NORTON, in detailing reasons why he opposes Amendment No. 2, said "I am heartily in favor of maintaining separate schools for the races."

Pointing out that he had taught in white schools more than 30 years, Dr. Norton said "I certainly am not in favor of hecond

tainly am not in favor of becoming so excited over the critical problems which we face in reference to our present situation that we will abandon the constitutional provisions for public education in Alabama."

Jefferson State Rep. Charles Nice Jr., who voted against the holi amendment in the Legis at a last opposes its ratification warring that it could result in aboltion of the public school system.

Mohr. Rose Takim Nease wr. Winterrowd_ Tele. Room. Mr. Holloman Miss Gandy.

Tolson. Nichols. Boardman.

Belmont

Mason.

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ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED DATE 03-26-2008 BY 60322uc-lp/dcg/ntw

THE BIRMINGHAM NEWS Birmingham, Alabama August 24, 1956 Red Star Final

RACIAL SITUATION BH DIVISION

05-46001-A

Office Memorandum • united states government

TO

Director, FBI (105-46001)

DATE: 11/24/56

FROM

SAC, Birmingham (105-299)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 03-26-2008 BY 60322uc-lp/dcg/ntw

SUBJECT:

CITIZENS COUNCIL OF WEST ALABAMA,

TUSCALOOSA, ALABAMA.

INTERNAL SECURITY - X.

Alex

Rerep SA

Birmingham, 11/23/56.

15-46.001-8

b6 b7C

One copy of instant report is being furnished to the Mobile Office in view of the fact that the above council is affiliated with CITIZENS COUNCILS OF ALABAMA, with headquarters Montgomery, Alabama.

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In the future copies will be furnished Mobile.

Bureau
1 Mobile (Enc. 1)
1 Birmingham
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FEDERAL BUREAU OF INVESTIGATION

Reporting Office	Office of Origin	Date	Investigative Period	. b6		
BIRMINGHAM	BIRMINGHAM	11/23/56	11/15/56	b70		
TITLE OF CASE		Report made by		Typed By:		
4				MFL		
CITIZENS COUNCIL OF WEST ALABAMA, Tuscaloosa, Alabama		CHARACTER OF CAS	E ALL INFORMATION CONTAINE	D:		
			HEREIN IS UNCLASSIFIED			
		DATE 03-26-2008 BY 60322uc-lp/dcg/nt				
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			Congressional Distr West Alabama, Tusca			
			e was unalterably o			
posed to	integration of Sou	th's public	school system. Acc	ording		
			is Council South's			
	of fighting legislation to implement Supreme Court's decision in 1954 regarding integration would be weakened if Republicans regained control of Congress. Stated Southern members of Congress					
			for school construc			
	funds, they would not vote for a measure that could be used					
to implement Supreme Court's decision of 5-17-54. Council						
Campaign.	endorsed the independent slate of electors in Presidential					
1 61 B		AGENO	CY RABO-6, 6.2,0 BII, 05 I			
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of Tuscal		ue of Octobe	r 20, 1956, reporte	d		
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BH 105-299 that on October 19, 1956, Congressman ARMISTEAD I. SELDEN from the Sixth Congressional District of Alabama, spoke before the Citizens Council of West Alabama at Tuscaloosa, Alabama, at which time he reportedly stated that he was unalterably opposed to integration of the South's public school system. SELDEN, according to this article, told the Citizens Council of West Alabama audience that the South's chance of fighting legislation to implement the Supreme Court's 1954 integration decision would be weakened if Republicans gained control of Congress; that such control would automatically cause Southern Congressmen to lose their chairmanship, that the influence of these men as committee heads and the Senate's unlimited debate privileges are the South's two main weapons in Congress for opposing integration legislation. SELDEN cited opposition by Southern Congressmen to the Powell Amendment which would have denied Federal school funds to segregated schools. He reportedly stated to the Council audience that Southern Members of Congress made it crystal clear that despite the urgent need for school construction funds, they would not vote for a measure that could be used to implement the Supreme Court's decision of May 17, 1954. He stated the Civil Rights Bill which passed the House was delayed long enough so that no action was taken in the Senate. According to this newspaper article, SELDEN stated that this same legislation would be introduced in Congress in January 1957, and cited "a few of the dangers" of the bill that passed the House. The newspaper article indicated that SELDEN advised that a commission on Civil Rights would be created with the power of subpoena, a power never before granted to any Federal bureau; that any citizen could be summoned to Washington on

mere suspicion of discrimination; that under this threat, it would be risky to voice an opinion, even to a friend.

SELDEN, according to this article, stated that this unsound bill would allow the Attorney General to start civil proceedings on behalf of persons complaining of being

b6 b7C

denied civil rights; that the bill would destroy, rather than protect, the civil rights of the American people.

This newspaper article reflected that opened the meeting with an invocation and that Congressman SELDEN was introduced by State Senator JAMES S. COLEMAN, who is Justice-Elect to the Alabama Supreme Court.

The "Tuscaloosa News", Tuscaloosa, Alabama issue of November 4, 1956, reported that the Citizens Council of West Alabama at a meeting held November 2, 1956, had endorsed the independent slate of electors in the Presidential Election According to this newspaper article,

stated, "They would better represent the interests of those who believe in States' Rights." The newspaper article reflected that the first Friday of each month was set for business meetings of the Council.

A Citizens Council pamphlet distributed by the Citizens Council of West Alabama, Post Office Box 792, Tusca-losa, Alabama, was obtained upon its public distribution. It is noted that this pamphlet, in answer to the question, "What is the Citizens Council?" stated that it was a modern version of the old-time town meeting called to meet any crisis by expressing the will of the people; that the right to peaceably assemble for a redress of grievances is guaranteed in the first one of the Bill of Rights and the Constitution of the United States of America; that the Citizens Council simply provides the machinery for mobilizing, concerting and expressing public opinion; that the councils are independent groups located within towns and counties of the State with local officers consisting of President, Vice President (or Chairman and Vice Chairman), Secretary and Treasurer; that the majority of the councils have elected a Chaplain to open and close their meetings.

This pamphlet recites that each council has four basic committees, including:

BH 105-299 Information and Education -- This committee seeks information pertaining to racial problems thoughout the nation and presents to the people within its community the truth about the racial question, thereby nullifying the propaganda from alien influences and pressure groups. Political and Elections -- This committee, according to this pamphlet, studies candidates for local and State elections and presents their qualifications to the voters. 3. Membership and Finance--This committee enlists all patriotic white citizens for membership. The pamphlet states that "Every white Southerner should be proud to pay this amount in our battle for States! Rights and the individual right to educate his children with children of his own kind." The pamphlet stated further that it was the "fundamental right for every American to have pride in his race and to avoid conditions that might foster and promote intermarriage of his children with other races." Legal Advisory-This committee, according to the pamphlet, provides the legal knowledge that will aid the Council to achieve its aims by constitutional lawful means; that if the way of life of forty million people supported by over a century of precedence and practice can be upset legally by nine political appointees, that surely legal steps can be taken by a determined majority to correct this grievance. This committee, according to this pamphlet, anticipates moves by agitators and devises legal means for the solution of any racial problems that might arise locally. In answer to the question, "Why does your community need a Citizens' Council?", this pamphlet states that the NAACP (National Association for the Advancement of Colored People), aided by alien influences, bloc vote seeking politicians and left-wing do-gooders, will see that the community has a problem in the near future; that the Citizens Council is the South's answer to mongrelizers; that the South will not be integrated, and that the South is proud of its white blood and white heritage of 60 centuries. - 4 -

BH 105-299 The pamphlet continues with the statement that people with racial pride are attacked by the NAACP and its affiliates as being bigoted, prejudiced, biased, immoral, un-American, etc.; that these hysterical smear words are used in lieu of any logical reason why a person can no longer be loyal to his white blood, his church, his state, and his nation above all else; that if the South is bigoted, prejudiced and un-American, so were GEORGE WASHINGTON, THOMAS JEFFERSON. ABRAHAM LINCOLN and other illustrious forebears who believed in segregation; that if the South submits to the unconstitutional judge-made integration law, the malignant powers of atheism, communism and mongrelization will surely follow, not only in the South, but throughout the nation. In answer to the question, "How will the Citizens! Councils roll back the dark cloud of integration?" the pamphlet states that this will be done by organizing the white Americans who have pride in their white race and forethought for posterity, by mobilizing public opinion; that it is sickening to hear brain-washed educated people whine, "It's inevitable. nothing we can do. We have lost."

ADMINISTRATIVE

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LEADS

THE BIRMINGHAM DIVISION

At Tuscaloosa, Alabama

Will follow and report pertinent activity of the Citizens Council of West Alabama.

REFERENCE: Report of SA(A) Birmingham, dated September 26, 1956.

ADMINISTRATIVE PAGE

Synopsis:

FEDERAL BUREAU OF INVESTIGATION 156 157c

Reporting Office BIRMINGHAM	office of origin BIRMINGHAM	11/23/56	Investigative Period 11/15/56	
FITLE.OF CASE		Report made by		Typed By:
CITIZENS COUNCII Tụscaloosa, Alab	OF WEST ALABAMA, ama	CHARACTER OF CAS	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 03-26-2008 BY 60322u RNAL SECURITY - X	

Congressman ARMISTEAD I. SELDEN, Sixth Congressional District, Alabama, addressed Citizens Council of West Alabama, Tuscaloosa, Ala., 10-19-56, and reportedly stated he was unalterably opposed to integration of South's public school system. According to newspaper reports, SELDEN advised this Council South's chance of fighting legislation to implement Supreme Court's decision in 1954 regarding integration would be weakened if Republicans regained control of Congress. Stated Southern members of Congress made it clear that despite urgent need for school construction funds, they would not vote for a measure that could be used to implement Supreme Court's decision of 5-17-54. Council endorsed the independent slate of electors in Presidential Campaign.

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DETAILS:

The "Tuscaloosa News", a local daily newspaper of Tuscaloosa, Alabama, issue of October 20, 1956, reported

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FEDERAL BUREAU OF INVESTIGATION

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Reporting O	ffice	Office of Origin	Date	Investigative P	eriod	·
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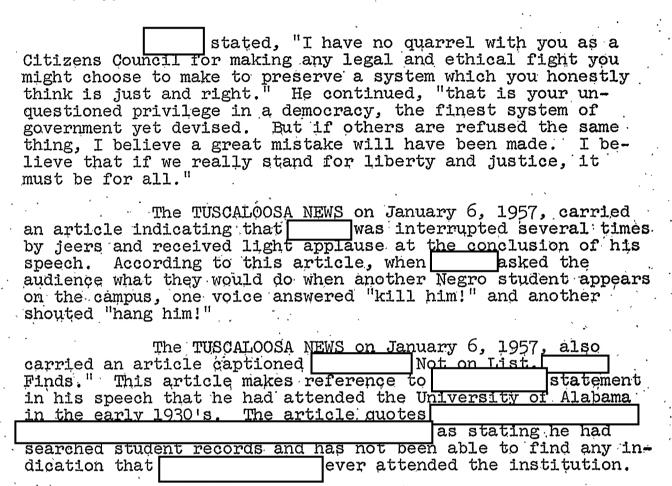
DETAILS: The TUSCALOOSA NEWS, a daily newspaper, Tuscaloosa, Alabama, on October 17, 1956, carried an article Speke Of stating that U.S. Representative ARMISTEAD J. SELDON would speak before the West Alabama Citizens Council that Friday, October 19, 1956, and the meeting would be open to all white citizens. The article further stated that a business meeting, open to members only would be held November 2, 1956.

The TUSCALOOSA NEWS, October 20, 1956, carried an article covering SELDON'S speech which quoted him as stating he is "unalterably" opposed to integration of the South's public school system.

The TUSCALOOSA NEWS, November 4, 1956, carried an article stated the West Alabama Citizens Council had endorsed the independent slate of electors in the then forthcoming presidential election.

	The TUSCALOOSA NEWS issue of January 4. 1957, re-
ported that o	n January 4, 1957,
	was to address a public meeting of the
Oitigens Coun	cil-of-West-Alabama at the Tuscaloosa County AL
courtnouse.	According to this article, had been
criticized by	the council members "during the turmoil over en-
	he University of Alabama's first Negro student
last February	
	According to this article. was invited to /
address the o	pen meeting by
,	CITIZENS COUNCIL OF WEST A Labamas
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•	The article stated
	he Negro was admitted and "led several
	s against her."
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x	An article appearing in the TUSCALOOSA NEWS.
iggue of Tenu	ary 5, 1957, stated that
Tabue Or Same	called for a "law and order" approach to racial
L company	suggested that "both elements are going to have
το αο ά του ο	f working together."
	This article stated that an unbilled segregation
speaker, one	who de-

	nounced the U. S. Supreme Court, newspapers, preachers, "and a few other things," got the most shouts and handclapping from an overflow crowd at the Citizens Council of West Alabama public meeting January 4, 1957. The article continued stating that was introduced by
	It stated
L	also introduced COPELAND.
	This article quoted as stating, "You don't have to be a lawyer to know that the Supreme Court decision was not only without law but without decency, morality or good sense. The Federal Government has swapped you welfare rights for states rights one at a time harged, according to this article, that the Supreme Court in making the decision, "quoted a Communist writer as their authority." advised all fighters in the Council
, , , , , , , , , , , , , , , , , , ,	movement to "stay out of the courts", which, he said, are a one way street leading in the wrong direction. He stated, "The only sure way to oppose an invasion is by organized resistence." told the audience that he "had been cited twice by Federal Judges for contempt."
- '	The article stated that told the audience that "we in the South are outnumbered. We don't like what the Supreme Court has said. But we have been telling the rest of the country to go to hell and we can't do that and get away with it." stated, "Some plan, based upon admission of qualified Negro students to graduate and professional schools offering courses not now available in Negro institutions seems to me to offer the best possibility"; that, "if in return for this concession, Negro students could refrain from making other applications to white schools for a period of trial and adjustment, that would contribute to a gradual solution."
	stated that some concessions are going to have to be made whether they are gradual or sudden. He added that, "In the public school area, the problem is far more complicated and difficult", and stated, "I cannot see how integration can possibly be accomplished on any major scale in Alabama anytime soon."



L E A D S

MOBILE (INFORMATION)

A copy of this report is being furnished Mobile inasmuch as subject Council is affiliated with the Citizens Councils of Alabama, in which case Mobile is Office of Origin.

LITTLE ROCK (INFORMATION)

A copy of this report is being furnished Little Rock in view of the fact is reported to be from Hot Springs, Arkansas.

REFERENCE

Report of SA 11/23/56, Birmingham Bureau letter to Atlanta, 12/13/56, captioned CITIZENS COUNCILS: IS - X.

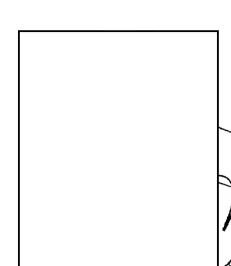
ADMINISTRATIVE PAGE

FEDERAL BUREAU OF INVESTIGATION b6

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	meeting of C 1/4/57, and segregation without dece quoted a Com- group, calle	gration. Council presidential elect itizens Council of stated Supreme Cou in public schools, ncy, morality or granulist writer as to d for a "law and o	endorsed indion. West Alabam rt's decision was not onload sense ar heir authori rder" approa	spoke to public na, Tuscaloosa, Ala. on, referring to y without law, but no that court had	, ,
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Mr. Tanna
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Mr. Nease
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Mr. Holloman
Miss Gandy

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Madella

Friday night's speakers at the open meeting of the Citizens Council of West Alabama received contrasting receptions from the crowd that filled the large courtroom on the second floor of the courthouse.

Boone Jeered;

Copeland Talk

Lasts For Hour

Buford Boone, publisher of The News, who had been invited by leaders of the organization to speak on segregation, was interrupted several times by jeers. He received light applause at the conclusion of a 29-minute speech.

clusion of a 29-minute speech.

At one point, he asked the members of the group what they would do when another Negro student appears on the campus of the University of Alabama. One voice in the audience answered: "Kill him!" and another shouted "Hang him!"

Later, during questions and answers; Boone was the target of one shouted suggestion to "throw him out of the window." The speaker said; however, that Temporary Chairman Leonard Wilson "did an excellent job of presiding, successfully quieted the crown at times when it threatened to become hoisterous, and he and other officers and members were most courterous and considerate of me as an invited guest."

The other speaker was Curtis (Curt) repeland of Hot Springs, Ark. No announcement had been made in advance that Copeland was to speak. Radio Station WTBC had programmed an hour for the meeting, having expected to cover the one address anticipated and the questions and answers to follow. The full hour was used, but when it expired Copeland's address had not been completed. Copeland spoke for approximately one hour.

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> THE TUSCALOOSA NEWS Tuscaloosa, Alabama January 6, 1957

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CITIZENS COUNCIL OF WEST ALABAMA. TUSCALOOSA, ALABAMA IS - X.

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EX. 434

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Copeland Not On List, Adams Finds

Dr. William F. Adams, dean of admissions at the University of Alabama, said last night that he has searched student records and that he has not been able to find any indication that Curtis (Curt) Copeland ever attended the institu-

tion.
Copeland, from Hot Springs, Ark., spoke Friday hight at an open meeting of the Citizens Council of West Alabama. He made references to having been called there by Coach Wallace Wade, and to having studied law here.

Dean Adams said the records search covered names of alumniand students attending all departments, including the law school.

ments, including the law school. A recording discloses the follow-

ing in Copeland's address;
"This ain't the first time I've been sent for to come to Alabama. The first time I was sent for, Wallace Wade asked me to come down here back in the early thirties, and I remember coming, and I also re-member that about the only thing that Tuscaloosa, Alabama, has ever been noted for was a football

little time they had between quarterback sessions, training-trips and what not, I got through torts. That's the first chapter in the law book, and I question there being a con-stitutional lawyer in North Amer-ica that's any more of an authority than I bin on torts, the first chap-ter of that book out there."

Mr. B.afdr e. Room_ b7C Holloman. s Gandy.

Mr. N chols:

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> THE TUSCALOOSA NEWS. Tuscaloosa, Alabama January 6, 1957

CITIZENS COUNCIL OF WEST ALABAMA TUSCALOOSA, ALABAMA IS - X.

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Mr. Tolson Mr. Nichols Mr. Beardn Mr. M Mr. Pa Mr. Ro Mr. Tan Mr. Tropes

Mr. Nease

Tele. Room Mr. Holloman. Miss Gandy.

Copeland's\ Spe

Copeland Talk Went Past Time Limit Set By Radio

(EDITOR'S NOTE: Printed on this page is a transcript of a recording of a speech Friday night by Curtis (Curt) Copeland of Hot Springs, Ark. This transcript does not cover his full address, which was made from notes rather than a full text.

Arrangements to broadcast the program were made by Radio Station WTBC, with plans for an hour to cover one address and questions and answers to follow. The second address followed the first, and Mr. Copeland still was speaking when the hour expired.

What appears here is that portion of his address that was broadcast, it being approximately one half. The News regrets that it could not obtain a recording of all of his

The other speaker used a text, and the full content of his talk is given on the opposite page.)

Well, as the two-year-old heifer yearling said to the milk maid on a cold frosty morning, "I thank you for the warm hand."

My friends, and I use the saluta-tion "my friends" advisedly, you know the only time ever recorded in the Holy Scriptures that our Savior Jesus Christ ever addressed anyone as "my friend" was im-mediately before the dark holins of Gethsemane when Christ knew that he had already been betray ed and he knew that he had been betrayed by his own people.

That's the reason I say "my friends" here tonight, because we have already been betrayed by our own people. You know, my friends, this thing tonight is not a small question, it's not the question of whether or not a few snot-nosed nigger younguns will attend the schools with your grandchildren or whether or not a few impudent my

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> THE TUSCALOOSA NEWS Tuscaloosa, Alabama January 6, 1957

CITIZENS COUNCIL OF WEST ALABAMA TUSCALOOSA, ALABAMA

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191 JAN 22 1957

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a bus. Our question that we are go down there and create a feelconfronted with in Alabama to go down there and create a feelconfronted with a create a feelconfronted with in Alabama to go down there and create a feelconfronted with a create and hatnight is whether or not Christian civilization shall continue to exist on earth or whether or not we shall be enslaved in the Commun-

ist conspiracy.

I This thing didn't start with the Supreme Court decision and it didn't start day before yesterday. I don't know exactly when it did start, but I know that when I went to Washington with Huey Long the first day that I was there the NAACP of which I had never heard at that time laid exactly the same mess of demands on the desk of every senator and congressman in Washington back in the early 30's that they are demanding to-day. And mind you, I use the word "demand." Reds Involved

All of those demands are based upon and are predicated upon and are aimed at exactly the same proposition; the destruction of racial relations in the South and the final collapse of Christian civilization. In 1920 Moscow sent a man over

here to determine how would be the best and simplest and the quickest way for them to overthrow the Unifed States of America. That man came over here and it was then exactly like it is now. We are the biggest saps on earth. We gave him full facilities; showed him everything we had. He made his report back to Moscow and he said there is no power on earth, nor a coalition of power on earth, nor a coalition of powers, that can over-throw the United States of Amer-ica from without. But if you will just take a little time, the Amer-ican people are the most trusting, the most charitable and the most gullible people on earth and they will help you to overthrow it from within. And he said "we must infiltrate

the United States of America and we must especially go down into the Southern part of the United States of America (Commonly known among the moderationists and the intellectuals as the Bible Belt). There they have two peoples, the blacks and the whites, living together in the closest of harmony. They have lived togeth-er for several generation, each of them in their own communities".

red among the Negro people and stud he have to educate the young to pre white person to a feeling of guilt stand. because of the way his grand father persecuted the poor down hurt. trodden Negro", and ask your own teen age child how successfully they have infiltrated the minds of your own younguns in the school books that are being taught +to day.

Not First Crisis. I, too, am a sort of a jack-leg newspaperman. I have been in the habit, I reckon you'd call it My friends, during the past four years and particularly after the infam ous Supreme Court decision I have rapidly become ashamed of my profession, trade, habit or what profession, trade, nable or what not. I'll tell you one thing, my friends, if back during the first crisis that this country faced— this is not the first crossroads that Christianity and civilization—as faced down through the ages; we have always had a crisis to confront our peoples and fortunately we have always had men that could lead us through and maze and intricacies of that next crisis. After the crucifixion of Christ when our peoples met on the day of Pente-cost if you'll remember, the cry-went up; "Men and brethren, what shall we do?" And they had twelve men there left to tell them what to do.

Then when we came on down to our immediate history back in the revolutionary period when we were about to gain our independence, had we had newspapermen then like we have now on most of our daily newspapers, instead of men like Ben Franklin and Tom Raine, we tonight would still be a crown colony of Great Britain and I don? know but what we would get out cheaper.

Attacks Preachers

Now we've got two other messes of trash that have caused us more trouble even than the newspapermen. We've got, I guess the worst offenders, probably the people that have burt us the most in the South than any other one people are peoples who have more influence for good or bad than any other element of our society and that is our top-water preacher. Our preachers today have followed the golden calf off so far away 2 om the gospel or

Jesus Christ that they wouldn't recognize it if it was written in stud horse litters and guts enough to preach it if they could under-

And then the next one that have hurt you more than anyone else and will hurt us more in the future than all the rest of them put to gether is the so-called intelligent educator. Now you all might think it's a little impudent for a country boy to come out of the mountains in Arkansas and come down here in the cradle of the Confederacy and talk to Alabama people about segregation or anything else. reckon it is.

But this ain't the first time I've been sent for to come to Alabama.
The first time I was sent for Wallace Wade asked me to come down here back in the early 30's and I remember coming and I also remember that about the only thing that Tuscaloosa, Alabama has ever that been noted for was a football has feam; and you wouldn't a had that if it hadn't a been for Arkansas boys that come down here. And then, too, I have an especially warm place in my heart for Alabama because whether you have ever produced anything else or not that's worth anything you do have the horor or something or other in the honor or something or other in Alabama of producing the finest women on earth, because I know. I have been married to one of the things for 25 years.
Studied Law

My friends, at least there is a

difference of opinion here tonight as regards the Constitution of the United States. I am not a constitutional lawyer. While I was in Tuscaloosa I was studying the same thing the average young boy is — and I took one of 'em home with me.

I did study law out here, what little time they had between quarterback sessions, and work-outs and train trips and what not. I got through torts. That's the first chap-ter in the law book and I question there being a constitutional lawyer in North America that's any more of an authority than I am on torts, the first chapter of that book

out there.

But you don't have to be a lawyer, my friends, to study that Supreme Court decision and to study the background of the Supreme Court decision to know what I am talking about when I tell you that not only was it without law or not only was it without law or precedent, it was also without decency, morality or good sense. I told you this thing didn't start day before yesterday and I told you what I saw in Washington, D. C. and that same set of demands. And I also remember that at that same time in there it was publish. And I also remember that at that same time up there it was published in three of the Washington newspapers where that old battleax Eleanor Roosevelt had invited 52 women, she had entertained 52 women out of a reformatory there at an afternoon tea at the White House.

God knows there are thousands of clean, decent virgin Christian white Firls all over the South that would be highly honored to be

invited to a tea at the White House as the guests of the first lady of the universe. But instead of thatinstead of sending down to Alaba ma and getting some of our fine girls and having them up there, she had to go out to a reformatory and get 52 women-46, of them nigger women-and the Washington newspapers said they were all so foul with communicable social diseases that they were confined in a reformatory because they weren't fit to associate with society.

Too Good For Her

And I can remember what Huey told me when he read that he said "Curt, I agree with that. They are not fit to associate with society but there's not a dad-blamed one of them that ain't too good to as-sociate with old lady Roosevelt." And then I watched that thing in Washington for a few years and I went back to the Chicago-Philadelphia convention in 1948 as a delegate from the State of Louisiana. I was proud to be a young Democrat, proud of the honor bestowed upon me by the State of Louisiana to associate with great Democrat party leaders. My daddy was a Democrat. My grand-daddy was a Democrat. My grand-granddaddy was a Democrat. I peyer aimed to be anything except a Democrat, I attended that con-vention up there and to my utter consternation they had that great convention opened by a hammerheaded nigger preacher as black as the inside of a hurnt stump and didn't know then whether I was so proud of being a Democrat or not. And it wasn't five minutes intil another nigger from up here n Missouri some place, or another I can't think of that nigger's name, but if you've ever seen his bicture that nigger had a mouth big enough to swallow a No. 3 can of kraut in one mouthful. And he kept that mouth open for five days lenouncing the people of the South and every time he wasn't on the floor, Hubert Humphrey, a so-cal scalawags up there descrating one ed white man, was on the floor of the finest court benches on earth, the same line of junk. And the finest court benches on earth, decided after looking over that ling you the best thing that

you're going to get on I'm going mue. I'se raised that mule from a to get off." And when I looked at colt, and I knows all about his habits and there ain't no way you and all that mess of trash representing the grand old Democrat party I decided, "Son, it's time for you to get off." And I got off and come back home, and I spoke all over Alabama, Georgia, South Carolina, Tennessee Carolina, Tennessee, Louisiana, Arkansas and Texas in behalf of Louisiana, Strom Thurmond and I attempted to tell you exactly what we was going to be faced with here to-

Worse Than Thought

I didn't tell it as bad as it was because I didn't think it, would ever be as bad as it is, and I thought I was lying about it when I was telling you what it was going to be.

But I'd tell you what we are going to be confronted with and you'd sadly and say, "Son, they'll do that him the mule. He said, "Oh, Rev-up in Illinois and Ohio and New erend, Reverend would work, but they ain't grant of the said, "Oh, Revshake your head and look at me York, but they ain't gonna do that in Alabama. There'll never be none

Nine Scallawags

something would happen to awaken and arouse the white people in the South. And finally, we got hit all at once. Before you knew anything about it, out they come with that damnable decision by the United States Supreme Court, them nine scalawags up there descrating one

And it was a fine thing, I'm tellness of trash there that day; be happened to the people of the ore we walked out of the convenional United States of America was when ing you, the best thing that ever ion from the State of Louisiana, that Supreme Court decision was a got he be like the nigger ridin handed down. When that Supreme The nigger got on the mule one was sorta like the nigger preacher lold frosty morning and the mule that sold a mule to one of his lucked a jump or two and got deacons. He sold him a mule and he told him, he said, "Now brother, tirrups and the nigger looked at you're going to have to be awful and "Look, here, Mr. Mule, if peaceante and persuasive with that

And the next morning the deanassed up some of them, too.

Mule Trouble

Finally he got him harnessed and got him hooked to the plow and there wasn't any way on earth he could move him. He'd pull on the bridle and the mule would just stretch his neck. And he couldn't even pull him sideways. And he looked out in the road and saw that erend, Reverend, would you come by here a minute? I'se having a little trouble with this mule." And of that here in Alabama. You the preacher came in and he said, needn't to worry about that."

My friends, I tell you tonight deacon?" He says, "I can't get that it is much worse in Alabama him to move nohow." "Oh," he than I ever thought it would be in said, "I'se had a little trouble with 1948. And then I watched as our him on occasion like that myself rights one by one were taken away and there ain't but one way to from us. Oh, I am not going to tell move him. I'll show you and you you that the federal government won't never have no more trouble." you that the federal government won't never have no more trouble."

you that the federal government won't never have no more trouble."

So the preacher picked up, a good rights away from us one at a time sound seasoned ax handle and hit the mule right across the nose as he could and he moved welfare state for your states rights hard as he could and he moved one at a time until today we have him a little bit and he said, "See absolutely no rights left to the there." And the deacon said, "Yeah, I see there, but I know you told me about being so kind I watched all those things; I and gentle and persuasive with didn't know where we were go that mule." "Yeah, Deacon", he ing I was kinda in hopes that says, "You is got to be kind and gentle and persuasive, but you is first got to attract that mule's at-tention.

My friends, I know and I hope that the Supreme Court decision attracted the attention of the peo-ole of the South.

Gives History Now then, immediately following can get along with him but gently the War Between the States, back and kindly." in the Reconstruction days, I want con went out to break up a turnip patch and he like to never got
the bridle on the mule. When he self whether or not it's morally
did, he got the collar on, and then
he looked like he was gonna have
to have help to get the hames on
You know, I've saddled and har
nassed up some of them. too to give you some history of this about in this country, but in the county that my granddaddy was living in up in Arkansas, there wasn't a white man in that county. qualified to vote. Every white man had been disenfranchised; white they had a nigger judge and a nig-ger cheriff and they had a few white fellows that had drifted in

> there out of Ohio or some place that wasn't as good as any migger in the state of Arkansas.

Our granddaddies were confronted with that situation and about that time, my friends, the 14th amendment to the Constitution of the United States was adopted. And if you will recall your history, even they wouldn't adopt that amendment and they had to come into the South at the point of the bayonet and vote the nigger in order to pass the 14th amendment, and no constitutional lawyer that knows anything about his history will even attempt to argue to you that there is any constitutional grounds for the 14th amendment to the Constitution. There never was a more damnable piece of infamy perpertrated on our helpless people than the 14th amendment was on your granddaddies, But they immediately handed down the separate but equal facilities of how to live within the framework of the law and the Constitution.

The first one of those cases went to United States Supreme Court in 1896 and the Supreme Court of the United States upheld the principle that separate but equal facilities for the nigger or the Chinaman or the hound dog or anybody else was constitutional and legal. And immediately our fathers and your grandfathers and mine all over the South practically bankrupted every school district in the South

2

to provide separate but equal facilities for our nigger citizens. White Man Pays

And I don't know how it is in Alabama but I think I know. Over in Arkansas the white man pays 98.6 per cent of every dollar in taxes that goes into the treasury to support the State of Arkansas and furnish schools for the colored and the white. That leaves the nigger paying about two or three per cent reluctantly but they do all of the hollerin' and all of the bellyachin' and all of the demanding. Then, my friends, after the 1896 decision the nigger has gone back to the United States Supreme Court or to circuit courts of appeal or other federal courts-they have gone back 135 times to have that decision set aside and it has been upheld by learned, honorable, decent Su-preme Court benches until it got

down to this one. Not one lawyer of all the members of the Supreme Court that handed down this iniquitous decision, all of em together had served on some kind of a court bench about six weeks, but they set down to tell every lawyer and every court in the United States what the law is, and in their own decision they didn't duote the law; they didn't quote a precedent; they didn't quote an established tenet of law. They went completely out of English and American juris-prudence and they quoted a Com-munist writer, one Gunnar Myr³ dahl, as their authority for that. Now, my friends, if the circuit court judge of this county in Alabama were to be trying a case in litigation between you and John Jones, and you knew before you went into that courtroom that John Jones gave that judge a new automobile, paid his house rent, bought his wife a fur coat, give him \$350 in the bank and set him up a trust fund over here, what in the devil kind of justice could you expect out of that?

Condemns Judges But that is exactly what's hap pened with the nine-with five of the nine-of the Supreme Court judges have accepted cash, pres-ents, emoluments, all kinds of honors from the Communist party and the Communist party itself had their own attorneys before that same bunch of trash to argue this integration question. That's the kind of justice that they know

anything about.

Now, you talk to me about the Constitution I'll tell you the only part of the United States Constitution that an moderationist, integrationist or anything else on that side is interested in, the only part of the United States Constitution that they have an interest in, is the Fifth Amendment to the Con-stitution that all of their friends hide behind to keep from saying whether they are Communists or not, and the Fourteenth Amendment to the Constitution. The rest ment to the Constitution. The rest of it, they've kicked out the window, they be stomed into the dust, and I'll guarantee you that I am perhaps the only man you ever saw, and I hope to God I am the last man you ever see, standing before you to night under two permanent feder. night under two permanent feder-al injunctions against making a speech on the segregation ques-tion anywhere on earth.

Why is it that these people who are so concerned over the Constitution of the United States will-hand down and ask some little top-water peckerwood federal judge "Put that man under an injuric-tion to be some the constition to keep him from talking, he's dangerous." And he'll do it.

What becomes of the First Amendment to the Constitution that guarantees me the right of free speech and guarantees that man the right of free press? If you are going to trample one part of the Constitution, you'll have to ignore all of it. And understand, I'm still under those two injunctions and I also want you to understand that I ain't making no speech, I'm just kinda talking around on this subject

(Radio coverage ended at point.)

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egroes Will Attend Zapstone, Newsman S

TUSCALOOSA, Jan. 4 (2) Butord Boone, hiblisher of The Tuscaloosa News, told a Citizens Council meeting tonight that integration in the University of Alabama is mevitable.

Boone urged that the West Alabama Citizens Council to uphold law and order when the next Negro seeks admittance to the University.

University.

The University was the scene of rioting last February when Autherine Lucy of Birmingham became the first Negro to be admitted to the school.

Boonie said in a prepared admitted to the school.

Boonie said in a prepared admitted attention can be directed by our Negro groups and dress in the Tuscaloosa County courthouse that compromises are going to have to be made on both sides.

"For whites, the contribution must be in a willingness to give up some of their traditions and custous so as to share more equally the blessings of education." he said. "For the Negro, the contribu-

regation.
"Your organization has taken

a stand against activity outside the law. What are you going to do when the next Negro student ap ears on the University campul under the protection of our courts and with the right to expect assistance from law enforcement officers, if needed?" he asked.

ment officers; if needed?" he asked.
"Right now, tonight, you can put off the answer to that question. But sooner or later, and I have no idea how soon or how late it will be, another Negro student will appear on the University campus. Under such circumstances are whites again gocumstances are whites again go-ing to attempt to take the law into their own hands? And if so, will you be a party to such mob action, either in person or in moral support?" the publisher asked.

Boone, called by the citizens council "an advocate of integra-tion," clarified himself on the fis-

sue. I pelieve the Supreme Court decision had to come and was morally right. Nothing in it is inconsistent with my conception of democracy, even though a back-

Mr. Tolson Mr. Nichola. Mr. Boardman Mr. Belmont Mr. Mohr. Mr./Parsons Mr. Rosen Mr. Tampe Mr. Trotter Mr. Nease: Tele. Room Mr. Holloman Miss Gandy

BIRMINGHAM POST-HERALD Birmingham, Alabama January 5, 1957 Final Edition

b6 b7C ground of Southern living, Southern custom and Southern tradition tells me it will be strange to see colored faces at the University of Alabama. But I believe we should prepare ourselves to accept this development, since it has been ordered as rightful and just by our courts. We are on the front line of democracy. We are being tested as a people, as a community and as a state, and we alone can give the answer of whether, we can and will make the compromises and adjustments that will be unnatural, difficulting diard, but make them we must, if we are to stay within the law.

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Mr. Tolson Mr. Nichols. Mr. Boardman Mr. Belmont Mr. Mohr. Mr. Parsons. Mr. Rosen. Mr. Tamm. Mr. Trotter Mr. Néase. Tele. Room. Mr. Holloman. Miss Gandy.

Boone To Talk At Meeting

TUSCALOOSA, Jan. 3 (P) — Buford Boone, publisher of The Tuscalossa News, will address a meeting of the Citizens Council of West Alabama at the Tusca-loosa County Courthouse tomor-

on west Anama at the Tuscaloosa County Courthouse tomorrow night.

Boon a was criticized bycouncil members during the
furmoil over enrollment of the
University of Alabama's first
Negro student last February.
The News rapped the mob violence that droye Autherine Lucy
from the university campus, urging respect for law and order.
The publisher was invited to
address the open meeting by
Leonard Wilson, temporary
chairman of the council.
Wilson was a university student at the time the Negro co-ed
was admitted, and led several
demonstrations against her. Wilson was expelled for his criticism
of university authorities.

BIRMINGHAM POST-HERALD Birmingham, Alabama January 4, 1957 Final Edition

CITIZENS COUNCIL OF WEST ALABAMA, Tuscaloosa, Alabama IS - X.

BUFILE 105-46001

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 03-26-2008 BY 60322uc-lp/dcg/ntw Mr. Rosen Mr. Tamp Mr. Trotte Mr. Nease. Tele. Room Mr. Holloman

Miss Gandy.

AT CITIZENS COUNCIL RALLY

Boone Calls For Law, Order, 1902/ **But Segregation ist Gets Cheers**

By BOB KYLE News Staff Writer

Buford Boone, Tuscaloosa News ublisher, last night called for a law and order" approach to ra-ial problems and suggested that both elements are going to have b do a lot of working together," lut an unbilled segregation speakr from Hot Springs, Ark., who de-ounced the U.S. Supreme Court, lewspapers, preachers and a few ther things, got the most shouts ind handclapping from an overflow rowd at a White Citizens. Council ally in the county counthouse.

Cure copeland, introduced by

Boone's Text Will Be Printed

The full text of Buford Boone's address to the Citizens Council will be published in Sunday's Tuscaloosa News as an editori-

It has been reported that parts of the proceedings may parts of the proceedings may be carried by television on a news program on Channel 6, Birmingham, probably on the 5:30 news program Monday. The Eric Severeid news pro-

gram which also may carry reviews of the meeting, is not carried on Channel 6, the spokesman said.

sher of the Arkansas Faith, a orker in the states rights moveent for 10 years and a follower nd close associate of Douisiana's te Huev P. Long, followed Boone the program.



Condemns Couri Fred Short, Birmingham, who is publisher of The Dixie American, introduced Copeland.

"Two messes of trash that have hurt us most," said the fiery Cope-land "are the top water preachers. who have followed the Golden Rule so long they wouldn't recognize guts, and our so called intelligent educators."

You don't have to be a lawyer."

"You don't have to be a lawyer," said Copeland, "to know that the Supreme Court decision was not only without law but without deciency, morality or good sense. The federal, government has swapped you welfare rights for states rights one at a time." Copeland declared. He described the Supreme Court decision on segregation as a "damnable thing."

He said, "I liope it has attracted the attention of the people of the South." He charged that in making the famous decision, the Supreme Court judges "quoted a Communist writer as their authority."

ity."

Negro Is Pawn Copeland advised all fighters in the Citizens Council movement to

THE TUSCALOOSA NEWS Tuscaloosa, Alabama January 4, 1957

CITIZENS COUNCIL OF. WEST ALABAMA TUSCALOOSA, ALABAMA IS - X.

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are a one-way street lead-

"I am not speaking to the young-er generation," Copeland declared. "They have been brain-washed in the schools."

"The only sure way to oppose an invasion is by organized resistance." Copeland stated. He said he went to school at the University of Alabama "before 'Vaseline' Lucy decided to go there,

"It is not a question of whether a few impudent Negroes ride a bus or go to school with us," Copeland declared, but whether of not the Christian civilization will continue to exist on earth or be enslaved by a Communist conspiracy. All demands almed at destruction of racial segregation in the South are aimed at Christian civilization," said he.

Cited For Contempt

Chairman Leonard Wilson said as Copeland concluded: "I think that was a real white man."

Publisher. Boone told the crowd ing the wrong direction. The Ne that "we in the South are outnum-gro, said Copeland, "is merely be bered. We don't like what the Su-ing used as a pawn." preme Court has said. But we have been telling the rest of the country to go to hell and we can't do that and get away with it,

"They're going to do like you and I would if one of our communities told us it meant to violate the law as much as it pleased," Boone declared "We'd control them lawfully. So will the rest of the country use the full force of the law on us if we drive them to it."

No Easy Choices.
"The choices are not easy,"
Boone said. "But circumstances have made them necessary in Cliniton, Tenn., and in Montgomery We were on the same spot here briefly last February, and with the court decisions standing as they do. we could nifdourselves back there almost anytime."

"I anticipate that all other pos-Copeland told the group that he had been cited twice by federal ludges for contempt. "I'm not making a speech tonight," said he legal steps will be taken to had been cited twice by federal ludges for contempt. "I'm not see any reasonable posmaking a speech tonight," said he legal steps will be taken to had avoid compliance. But ludges for contempt, "I'm not see any reasonable posmaking a speech tonight," said he legal steps will be taken to had avoid compliance. But ludges for contempt, "I'm not see any reasonable posmaking as speech tonight," said he legal steps will be taken to had avoid compliance. But ludges for contempt, "I'm not supposed to. I'm just ludges and avoid compliance. But ludges for contempt, "I'm not see any reasonable posmaking a speech tonight," said he legal steps will be taken to had avoid compliance. But ludges for contempt, "I'm not sible legal steps will be taken to had avoid compliance. But ludges for contempt, "I'm not siblility of such moves being such taking a speech tonight," said he legal steps will be taken to had avoid compliance. But ludges for contempt, "I'm not siblility of such moves being such taking a round." sible legal steps will be taken to

> Boone suggested that as practi-(Continued on Page 2, Col. b)

(Continued from Page 1)

cal and sensible approaches must accept the Supreme Court's decision in principle and make some moves towards compliance.

"Some plan, based upon admission of qualified Negro students to graduate and professional schools offering courses not now available in Negro institutions seems to me to offer the best possibility," he

Gradual Or Sudden

"If, in return for this concession, Negro students could refrain from making other applications to white schools for a period of trial and adjustment, that would contribute to a gradual solution. But we are going to have to make some concessions, whether they are gradual or sudden," Boone declared.

"In the public school area, the problem is far more complicated and difficult," he said, "I cannot see how integration can possibly by accomplished on any major scale in Alabama anytime soon. Pressure for that development should not be exerted and if it is done, our public school system will

be abandoned and possibly wreck-ed," Boone asserted.
"If we are to work out of this difficult situation, sacrifices, patience and tolerance will be re-quired from whites and Negroes," Boone said. "For whites, the contribution must be in willingness to give up some of our traditions and customs so as to share more equal-ly the blessings of education. For the Negro, the contribution must be acceptance of less speed than could be demanded legally in implementation of newly-established rights. Meanwhile, time and attention can be directed by our Nerderor groups and institutions toward the research of the res a greater understanding of the responsibilities of first-class citizenship. For there is much responsi-bility along with privilege," Boone told the group.

I have no quarrel with you as a Citizens Council for making any legal and ethical fight you might choose to make to preserve a sys-tem which you honestly think is just and night." Boone declared. "That is your unquestioned privilege in a democracy, the finest system of government yet devised. But if others are refused the same thing, I believe a great mistake will have been made. I believe that if we really stand for liberty and justice, it must be for all? Boone concluded.

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Mr. Nichols Mr. Boar Mr. Boin Mr. M Mr. Parsons Mn Mr. Mr. Nease. Tele. Room. Mr. Holloman Miss Gandy

Address zens Counc

Buford Boone, publisher of The News, will speak at 7:30 p.m. Fri-day to an open meeting of the Citi-zens Council, of West Alabama at the county courthouse.

The only speaker scheduled for the program, Roone has been a target of criticism by council members, since he tooks stand for law and order uning the Authorine Lucy incident.

Leonard Wilson, temporary chairman of the council, said there may be out of town council leaders present at the meeting.

Friday night's meeting comes at

Friday night's meeting comes at a regularly scheduled time for the council simonthly meeting,

A board of directors meeting has been set for tonight at the home of a member not identified. Wilson said no special topics are expected to be discussed.

THE TUSCALOOSA NEWS Tuscaloosa, Alabama January 3, 1957

CITIZENS COUNCIL OF WEST ALABAMA. TUSCALOOSA, ALABAMA. IS - X.

66 JAN 23 1957

NOT RECERDED

191 JAN 22 1957

SAC, Birmingham (105-299)

January 23, 1958

~1273°

RECORDED-13

Director, FBI (105-46001)-//

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DATE 03-26-2008 BY 60322uc-1p/dcg/ntw

EX-117

CITIZENS COUNCIL OF WEST ALABAMA TUSCALOOSA, ALABAMA INTERNAL SECURITY - X

Reurlet dated January 14, 1958, in which you recommended that _______be utilized in connection with furnishing information concerning captioned organization.

Bureau authority is granted to so utilize the services of this informant. Should be informed that the Bureau has no interest in the legitimate activities of these organizations but is interested only in violations of laws within the Eureau's jurisdiction, particularly civil rights violations, or information concorning possible acts of violence.

1 - Bufile

NOTE ON YELLOW:

was initially contacted as a PSI

Mayed II JAN 23 1958 Comm-fei

CFW:d1h

Tolson ______ Nichols _____ Boardman _____ Relmont

Mohr _____

Parsons ______
Rosen _____
Tamm _____
Trotter

Trotter ______
Nease _____
Tele. Room _____
Holloman _____

64 JAN 27 1968

(5)

WHITE 5 30 HI 28

Dir.

Office Memorandum • UNITED STATES GOVERNMENT

33			
TO :	Director, FBI (105-46001)	DATE:	1-14-58
SUBJECT:	SAC, Birmingham (105-299) CITIZENS COUNCIL OF WEST ALABAMA TUSCALOOSA, ALABAMA INTERNAL SECURITY - X	HEREIN IS UN	TION CONTAINED ICLASSIFIED 2008 BY 60322uc-lp/dcg/ntw
ſ	Rebulet to Atlanta dated Octo case entitled "Citizens Councils, In The following information is	ternal Sec	urity - X."
·	1.		b2
	2. Not applicable.		ъ7р
	3. Not applicable.		
	4.		
	5. Informant has furnished r in the past and is believed to be tr furnished information regarding 6. There is no information i office which would make it inadvisab regarding Citizens Councils. 7. It is, therefore, recomme be utilized in obtaining information	n the file le to cont	He has s of this act informant informant
	, in accordan set forth in referenced Bureau lette	ce with in	
LYA BL Sheet, sold		3 JAN 16	

OFFICE MEMORANDUM - UNITED STATES GOVERNMENT

TO : Director, FBI (105-34237)

DATE: 4-12-57

FROM

SAC, Birmingham (105-364)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

SUBJECT:

CITIZENS COUNCILS

DATE 03-26-2008 BY 60322uc-lp/dcq/ntw

BIRMINGHAM FIELD DIVISION

INTERNAL SECURITY - X

Remylet 3-14-57 in captioned matter and Bulet to Atlanta dated 12-13-56, captioned "CITIZENS COUNCIL INTERNAL SECURITY - X."

Enclosed herewith are eight copies of a blank memorandum in captioned matter dated 4-12-57.

Birmingham Confidential Informant in the attached memorandum is b2 b7D

Three extra copies of the attached memorandum are being submitted for the following Bureau files:

CITIZENS COUNCIL OF GORDO Bufile 105-46390

CITIZENS COUNCIL OF WEST-ALABAMA, Tuscaloosa, Alabama Bufile 105-46001

CITIZENS COUNCIL OF EAST BIRMINGHAM Birmingham, Alabama Bufile 105-44731

(5) - Bureau (Encls-11) RM (1: 105-46390) (1: 105-46001) (1: 105-44731) 5: - Birmingham (105-364) (1: 105-272)

(1: 105-292) (1: 105-361)

(1: 105-299)

CBS:MFL

NOT RECORDED

175 APR 18 1957

53 APR 22 1957

ORIGINAL FILED IN /U.S. 3/L. 37-1/



File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

300 American Life Building Birmingham 3, Alabama April 12, 1957

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 03-26-2008 BY 60322uc-lp/dcg/ntw

CITIZENS COUNCILS BIRMINGHAM FIELD DIVISION

b6 b7C

The Birmingham News, a daily newspaper, carried an article on March 20. 1957, which stated that would be a guest speaker on March 21, 1957, at a meeting of the EASTERN SECTION CITIZENS COUNCIL. This article stated the meeting would be held at 7:30 p.m. at the Cascade Plunge in b6 East Birmingham.
Birmingham Confidential Informant who has furnished reliable information in the past, advised on March 21, 1957, that the held a meeting at
on Incomment
Birmingham Informant furnished a circular which he stated was received by him from b2 that this circular is apparently a reprint of a "Report b7c Compiled by American States' Rights Association, Inc., of b7D Birmingham, Alabama."

46001-1

RE: CITIZENS COUNCILS
BIRMINGHAM FIELD DIVISION

	It is noted that the AMERICAN STATES' RIGHTS ASSOCIATION is now practically inactive, but was organized
Г	about 1955.
	This report included such items as "Final b2 Report on Prison Population in 32 States and the District b6
	of Columbia"; "Venereal Disease Infection by State and Race", b7C and "Illegitimate Birth by State and Race." According to
	the circular urges "Join the West Alabama Citizens
	Council Today" and indicates that the address of this organization is 205 Masonic Building, Tuscaloosa, Alabama.
	The Pickens County Herald and West Alabamian, a newspaper published at Carrollton, Alabama, carried an
	article on March 28, 1957, entitled, "Must Sacrifice if
1	Keep Rights; Gordo White Citizens Council Told." This
	<u></u>
ſ	
L	spoke to the GORDO CITIZENS Do
	This article quoted as stating that the
	present civil rights bill submitted to the U.S. Congress would nail down integration and give the Federal Government
	control of elections, school and local governments. said that if this bill should pass and be signed into raw,
	Reconstruction day would return to the South. ac-
	left to Southern people is to vote and elect officials who
	believe in and are willing to protect the rights and ways of life of the South and be willing to stand up and fight
	for Southern rights and the Southern way of life.
	According to the above article, said people of the United States previously felt that their City,
	County and State Governments stood between them and the
	Federal Government, but that if the above mentioned civil rights legislation passed, then the Federal Government will
	be "closer than your City police, your City Government and
	The transfer of the property of the transfer and the tran

RE; CITIZENS COUNCILS BIRMINGHAM FIELD DIVISION

power to which we all must conform." reviewed the history of Civil Rights legislation, stating that the United States Supreme Court has ruled on 14 different cases that "separate, but equal, facilities for the white and colored races was the 'law of the land'" and then in 1954, the Supreme Court reversed itself on all these prior decisions and repudiated what had been considered law for the past 70 years, according to reviewed the War Between the States and Reconstruction days in the South. asked his hearers, according to this article, to stand firm today and have the same courage and devotion to "your cause and your rights that your fathers and grandfathers did"; that if the Southern people are willing to make these sacrifices, then the "threat of racial integration can be turned back, if the people will stand up and fight for these rights and customs. Races must be kept separate, then each can rise as high as individual members' ability permits."
said that the Republican Party is less "aggressive and less determined to force civil rights legislation upon the South than is the Democratic Party, traditional party of this section." was introduced by

200, Elimingian (105-254)

CIPIZEND COUNCILS STRUMENT BUILD DIVISION IG - X

HEREIN IS UNCLASSIFIED DATE 03-26-2008 BY 60322uc-1p/dcg/ntw

into Alabama Civincia Council; IS - X" and Dalet to Atlanta Auton 12-13-50, re "Citizens Councile: Ti - 3."

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DIFFICING COUNCIL OF TARRANT, ALABAMA bufile 105-43031

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In conordance with the above referenced Bules, the Alzelogiem Cifice will continue to follow that matter and the next monthly surrory of information will be submitted to reach the lureau by 3-15-57.



Best Copy Available

United States Department of Instice

Rederal Bureau of Investigation

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certain, tair, says publisher

TUSCALOOSA, Ala., Jan. -(A)-A Southern newspaper publisher Friday night urged a White Citizens Council to uphold law and order when the next Negro seels admittance to the Uni-versity of Alabama.

Buford Boone, publisher of The Tuscaloosa News, told the West Alabama Citizens Council here that integration at the University is inevitable.

He declared that concessions among both Negroes and whites would be necessary to avert bloodshed.

THE UNIVERSITY was the scene of violent demonstrations last February when Authorine Lucy was driven from the campus after attending classes for three days. She was the first Neglo ever to attend the all-white school.

Boone addressed the council in the Tüscaloosa County Court-nouse by invitation. He had been called an advocate of integration

by the council.

The publisher stressed the urgency of meeting the segre-

gation issue with onen minds.

Fortunately, we came through
our most difficult period with no
lives lost and liftle blood spilled,

lives lost and little blood spilled, but we had a lot of ammunition sold," Boone said in reference to the flucy rioting.

"A lot of people were ready for a great deal of trouble. We could have had it in abundance fle day that Autherine Lucy was taken from the campus..." from the campus

HE SAID HE had been informed that summindion and suns in quality had been in evidence

organization has taken a stand against activity outside the law. What are you going to do when the next Negro student appears on the University campus under the protection of our courts and with the right to expect assistance from law enforcement afficers, if needed?"

Boone said that integration at

Boone said that integration at

no idea how soon or how late it will be, another Negro stu-dent will appear on the Universty campus. Under such ir-cums ances are whites again to-ing to attempt to take the w into their own hands?" he asked

in muliity had been in evidence by members of both races furing the days of the Lucy rioting.

"Ye got by then, but what about the next time?" he asked.

"Court orders applying to all negroes give those who are qualified to enter the University of Alabama the right to do so. Your organization has taken a stand artists activity outside the law

the University is inevitable.
"Sooner of later, and I have

Tuen to Page 2, Column 2

Mr. Tolson Mr. Nichols Mr. Boardman Mr. Belmont Mr. Mohr. Mr. Parsons Mr. Rosen Mr. Trotter Mr. Nease. Tele. Room Mr. Holloman

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Jule James Gandy John James Gandy Gandy James Gandy James Gandy James Gandy Gand

THE BIRMINGHAM NEWS Birmingham, Alabama January 5, 1957 Alabama Edition

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Tall Oalling

The publisher said the Su-preme Court decision outlaying come and was morally right." separate schools in 1954 "had to separate schools in 1954 had to REFERRING to a council charge that he is an integrationist. Boone said "nothing in it the Supreme Court decision) is inconsistent with my conception of democracy, even though a background of Southern living, Southern custom and Southern tradition, tells me it will, he strange to see colored faces at the University of Alabama. But I believe we should prepare outselves to accept this development, since it has been ordered as rightful, and just by our courts."

as rightful, and just by our courts."

Boone said Tuscaloosa is being "tested as a people, as a community and as a state, and we alone can give the answer of whether we can and will make the compromises and adjustments that will be unnatural, difficult, and hard, but make them we must, if we are to stay within the law."

He treminded the coulcil that this United States is necountry, we in the South the what the Supreme Courts has said but we have been telling the rest of the country to go to fiell, and we can't do, that and get away with it.

They're going to do like you and I would do if one of our communities told us at meant to

Mr. Tolson Mr. Nichols. Mr. Boardman. Mr. Belmont Mr. Mohr. Mr. Parsons Mr. Rosen. Mr. Tamm. Mr. Trotter. Mr. Nease. Tele. Room. Mr. Holloman Miss Gandy.

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They regoing to do like your and I would do if one of our communities told us it meant to violate the law as much as it pleased. We'd control them lawfully. So will the rest of this country use the full force of the law on us if we drive them, to it," he declared.

BOONE SAID there will have speed than could be demanded to he compromises from both sides. "For white, the contribution must be in a willingness to give the directed by our Negro froups of their traditions and cust ms so as to share more equally the blessings of education." For the Negro, the contribution of first-class citizenship. For the Negro, the contribution with privilege."

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LETTERS TO THE EDITOR

EFFORTS NOT ENTIRELY IN VAIN

Mr. Buford Boone, Publisher,

First, let me congratulate you for your courageous and excellent discussion of race relations at the meeting of the local W.C.C. last night. After listening on the radio to the kind of reception members of the C.C. gave you (or should I say failed to give you?). I feel compelled to let you know that there are still some people in Tuscaloosa who do not believe that "Christian civilization" will suddenly disintegrate if Negroes here are finally given some prerogatives of first-class citizenship. And after listening to the absurd and malicious charges of the Arkansas rabble-rouser who followed you, I must confess that I felt ashamed to realize that many people in the world will take his words as representative of the views of white Americans. Indeed, as T listened to this speaker, this person who brings discredit to our Constitution, Holy Bible, and skin color, I honestly experienced sheer disgust—accompanied by some nausea, Even "freedom of speech" can be violated; of this I am now, certain

Let me observe, too, that I got the impression Friday that the W.C.C. rather successfully "conned" you into accepting the speaking engagement in order to make invidious distinctions between their views and yours over the radio. I gathered that you anticipated being the only speaker and haveing a question-and-answer period following your address. It appears that you were duped and delibertely humilitaed, which seeming facts I deeply resent. If there is any truth in my impressions of how the W.C.C. "used" you Friday night, it seems urgent to examine anew the question of how in the world honorable and rational. Americans, can establish meaningful communications with such people as they. Obviously they listened to you only in a physiological sense, certainly not in a social and psychological sense; What William James called, "the will to believe", was negatively illustrated by their failure to allow you to penetrate their emotional barriers to communication which involves alternatives to the unwise, immoral, and anachronistic course their group has chosen. I wonder what their behavior last night did to other members of the radio audience. If your humiliation served to show others, as it did me, what this W.C.C. group is really like, perhaps your efforts and wain, were not entirely in vain.

RAYMOND GOLD

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BAUMEARDNER

THE TUSCALOOSA NEWS. Tuscaloosa, Alabama January 9, 1957

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WEST ALABAMA CITIZENS
COUNCIL
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LACK OF LEGAL KNOWLEDGE

Mr. Buford Boone, Publisher, The News:

I have just read with much interest an account of a speech delivered by you before a Citizens Council group in Tuscaloosa.

Without being disrespectful, I want to say to you that one passage of your speech shows a woeful lack of knowledge of legal principles. I have reference to your statement that you believed "the Supreme Court decision had to come and was morally right". Now, the question that immediately came to my mind was whether you had ever considered whether that decision was

legally right? If you know anything of law at all, you will know that the Statute of Frauds requires all contracts relating to real property to be in writing. This is an excellent law designed to prevent frauds and endless litigation over verbal contracts. However, I consider, as does practically everyone, that it is morally wrong for a person not to honor a verbal contract relating to real estate; but there is no question that he has a legal right to do so, and that the

he has a legal right to do so, and that the law is good both in purpose and effect. If our courts degenerate to the extent that each and every case is decided according to the moral principles involved, how can any man be certain of just what the law is on any set of facts or circumstances? The answer, of course, is that the law would be in a state of chaos and utter confusion, and every litigant would be at the mercy of the whims of the judges. Would you like to have such a situation develop in this country? Would you like your property rights, your liberty, and even your life to be decided on other than established legal principles? God forbid that we should ever let anything like that happen to this country. Then, beyond recapture, our republican representative form of government would be dead, and we would be living under a judicial dictatorship.

Birmingham, Ala.

MUST BE CRAZY

Mr. Buford Boone, Publisher:

The News

Evidently you were a former inmate of your "other institution" in Tuscaloosa. Only one from Bryce or a warped mentality could talk as you do.

Integration is not inevitable nor will it ever succeed. I have tried to work Negroes in my home for 35 years. Working side by side with one, trying to teach them simply the art of sterilization of the dishes, is an impossible task. They cannot learn and they are not fit for association with our children because the Lord made them an inferior race and He intended them to stay that way. Have you ever seen a blue bird and a red bird mate?

I hope you lose every subscriber you have. Why you were ever asked to speak to the White Citizens' Council I cannot understand. You must be a Yankee and you must be a consolation to all the Communists who are fostering this move. Come down to Montgomery and we'll teach you what Southerners mean to do about this mess. I ordered a woman of your type out of my house last week.

The Supreme Court is wrong and we know it and we are going to win.

Recently in California a Negro man had bought a reserved seat on the daylight scenic train between Los Angeles and San Francisco. He had the seat by me. I demand ed the conductor give me another seat and got it. I would have sat in the ladies' lounge all day before I would have sat by him. It will take all the tanks and guns in the U.S. Army to make me sit by a Negro man.

The UDC in Alabama has 27 scholarships at the University of Alabama. Last spring E gave the welcome talk to the state convention. I recommanded we call in our scholarships from all integrated schools and today I wrote a letter to the state president urging it.

If you want the University of Alabama to go to the dogs just keep up your present manner of speech.

MRS. VESTA-L ROPERTSON

Montgomery, Ala.

P.S. — There is nothing morally wrong in segregation and we white people want it and we have as much right to have our wishes as the Negro has to have his. I am a grandmother and I am learning to speak Spanish so I can hire a Mexican maid. We do not have to keep the Negro in the South,

Mr. Tolson
Mr. Nichols
Mr. Boardman
Mr. Belmont
Mr. Mohr Mr. Persons Mr. Rosen
Mr. Rosen
Mr. Toram
fr. Trotter
Mr. Nease
Tele. Room
fr. Holloman
Miss Gandy

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Gordo Judge Blasts Ministers, Churches Citizens Meeting

enemy to our way of life in the South. Our greatest enemies are the ministers, the churches, educ tors, people who are close around us. Judge Verdo Elmore of Gordo told a meeting of the West Ala-bama Citizens Council last night in the Tuscaloosa County; Court

Judge Elmore and John Altman an attorney of Carrollton, were principal speakers on the program at the meeting which was open to the public. Leonard Wilson, Council chairman, was in charge. .

Judge Elmore, who is chairman of the Citizens Councils of Alabaina, said the NAACP is an opor across a line. We know them and can light them. But it is the class of people whom only a few are thinking about who hurt our cause the most," He spoke of the "do gooders and politicians who play for the minority Negro vote. "It is the pacifist crowd," said

he, "The crowd who do not want to integrate our schools or collèges but who let John handle it and do nothing themselves."

"Some of my best friends are that way;" said he, "the business-men in small towns who are afraid of sacrificing a few dollars if they take an open stand. They say you do it and stand back and reap the benefits.

More Strength Needed

He said the Citizens Councils of Alalama, Mississippi and other states have done a wonderful job of preventing any more integration that we've got but declared "we need more strength at the polis."

"We've got to lay aside prejudice, even friendship and vote for people we know are for our cause," he declared.

"The picture in Washington," said he, "is a little better right now. It was brought about by men dedicated to maintain segregation. It the battle line can be held for a few years I think we will win. God forbid that we shall ever see whites and Negroes sit side by side in our elementary, junior high

and high schools in the South.

"I was raised among Negroes and I never have mistreated one." I never will mistreat one," the speaker declared,

He listed as the greatest enemies of segregation, "our church or ganizations who gather at outside conventions and let them push it right down our throats. They hurt the cause most because they are right here among us," he said.
"They get in the pulpit and say that to be a segregationist is not to be good Christian."

We have opened the eyes of our two U. S. senators and d. ew other office holders," said he. "Bith of them have put out more effert in the last 12 months han they did in all their lifetime bed

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THE TUSCALOOSA NEWS Tuscaloosa, Alabama June 8, 1957 Front Page

CITIZENS COUNCIL WEST ALABAMA Tuscaloosa Alabama IS - X.

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GORDO

(Continues from Page 1)

If the dam ever breaks, rices will intermingle faster than many think. It they integrate the schools in the deep south, it is broken.

Auburn Trustees Praised "I, love the University of Alabama," said Elmore, "I have been loyal to it and will continue to be so. But that doesn't keep me from criticizing them. This is an academic freedom of speech it is the freedom of speech in Pickens County," said he. "I congratulate and commend the trustees of Auburn for tamping out the thing to begin with by kicking out that probegin with by kicking our that pro-fessor. Heaven knows, I hope to see the same thing happen at the University to those who poison the minds of our young people."

"Which;" he asked, "will destroy the United States quicker, Communism on a mongreplized race!"

"You can fight any man or thing face to face in the open," he de-clared. "But if he hides in the bushes he can shoot you in the back. It any minister is a conscientious segregationist, let him tell his congregation that and our forces will be greatly strengthened," he said.

Mr. Altman devoted most of his remarks to tracing the segregation question through the high courts, declaring that before the present court outlawed segregation as un-constitutional and illegal. There is nothing in the constitution that gives them the federal government

right to regulate schools, he said. "We've got to use courage, pa-"We've got to use courage, patriotism, and intelligence," said Altman. "Our cities; our homes, our farms can be destroyed and we can build others to take their place. But when the blood of white Aiglo Saxon is intermingled with Negroes, all hopes for our future dies," he asserted.

pproved at the Council meeting.

Due was a request that the local delegation in the state legislative support senate bills already in roduced which would reinstate the old poli tax laws.

The other called upon the man

The other called upon the man agement of local theatres to express the council's disapproval of a recently released movie "Island In The Sun." A committee was named to contact the movie mana-

gers and ask that this show not be offered in Tuscaloosa County.

Ghairman Wilson announced that Eugene (Bull) Connor, recently elected as a member of the Birmingham City Commission will be mingham City Commission will be invited to speak at the Council's July meeting when a watermelon culting will also be held. He slid Solf Albert Davis of Pickens Co inty will address the August meeting. No dates for either were innounced. m ymolos

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Mr. Tolson Mr Homore Mr. Mohr Mr. Parsons Mr. Rosen

Mr. Tamin Mr. Trotter.

Mr. Nease Tele. Room.

Mr. Holloman

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EDITORIALS

Segregation And Integration

1 (EDITOR'S NOTE: Today's editorial space is used to reproduce the full text of an seddress made. Felday night by Publisher Buferd Boone before the Cilizens Council of West Alshamas in 18 are expressed spinions that also are the editorial opinions of this newspaper, and the speech is presented as today's editorial discussion on a question that continues to be a major problem in the nation.)

If you are surprised to see me here, let me assure you that your feeling is no dif-ferent from mine. I know how a burglar felt who found himself on the end of a ladder short of an old maid's window. There was a bulldog on the ground. The poor man couldn't go on up, and he dared not climb down. To his utter amazement, between barks of the ferocious dog, he heard the old maid put in a call to the fire department. "Please send a ladder out here," the old maid said. "There's a man trying to get into

my house."

The burglar didn't hear the fireman's pro-test: "You want the police department, la-dy," he said. "They handle burglar cases." "Wait a minute," said the old maid. "I know what I'm doing, and I want a longer

You have kindly provided the longer ladder so that I can discuss with you a difficult question to which there are no ideal, easy or pleasing to every one answers. It is not the easiest speaking assignment I ever have accepted. But I believe the problem of segregation and integration is one that needs to be discussed rationally, fully and intelligently. I shall try to be rational, I shall go into the matter as fully as a limited amount of time allows. You may judge whether my remarks are intelligent, and if your chairman wishes to do so I shall be glad, after the conclusion of this prepared talk, to engage in a discussion and attempt to answer

gage in a discussion and attempt to answer any clarifying questions you may have.
ADVOCATE OF ORDER

I was, and am, pleased that you should have invited me here. I shall not be able to fill the advance billing of—and I quote—"an outspoken advocate of integration," for I believe, and have stated at every opportunity that the shall and the stated at every opportunity that the shall and the stated at the shall are the shall tunity, that the problems to which we turn our attention this evening are most difficult; I know that quick answers are not possible if we are to avoid violence and if we are to maintain good will between the races. I come rather as an advocate of law and order. I shall try to suggest to you some of the things that I believe we shall have to do in the way of adjusting our thinking and our attitudes if we are to continue to stand for law, order and recognition of the courts as the proper places for the settlement of many questions, including those relating to a cour rights. I know that quick answers are not possible

Voir organization has taken a position in support of lawful procedures. For it is my understanding, and I ask your correction if I am wrong, that it is the stated policy of this group to take no action outside of the law. I would not expect any other position from a group of neighbors among whom I am honored to live, move and work.

There is a lot I don't know. But I did learn some things on the Georgia farm where I grew up. I've tried on plow handles, and they did fit in my hands. On our hundredacte. farm we had a family of Negro tenant farmers. I worked, played, hunted, swam and sometimes fought with the Negro children on our place. Their parents, friends of mine for many years, still live over in our neighboring state. I went to see them recently, and the gray-haired grandmother in whose kitchen I had eaten more than one meal made me proud when she said: "Mr. Buford, you is still my boy."

TOO MANY LABELS.

To believe I pretty well understand the southern attitudes toward the difficult situation in which we find ourselves. There are, of course, varying opinions, and we cannot

tion in which we find ourselves. There are, of course, varying opinions, and we cannot talk correctly in terms of what the white man or the colored man thinks.

in fact, it seems to me that our problems are complicated by the ease with which we apply labels and the facility with which we speak of large groups of people as if they were only one individual. All whites are not Konorable, upright and fair. All Negroes are hot dirty, ignorant, shiftless and lazy. In fact, one of the very greatest things about our country is the privilege of any person, the judged on the basis of what he stands for and what he can amount to.

for and what he can amount to. You may not be as sensitive to this label business as I am. I've been called a "nigger-lover", a Communist, the hired servant of lowners of the Tuscaloosa newspaper property who have been incorrectly described as Negroes. And I've even been called a Yankee. There have been other names too which I shall not refer. If any of you here thirly they used such terms in reference tonight have used such terms in reference to me, I forgive you in the assumption that you must have thought you were right, even though I knew you were wrong.

though I knew you were wrong.

Let's take a look at the local newspaper situation. The News is published by Tuscaloosa Newspapers, Inc., a corporation organized under the laws of the state of Alabama and chartered right here in Tuscaloosa Caunty. All stock in the corporation is owned by myself, members of my family living here, and one other person who works in The News and is our business manager. All directors and officers of the corporation live here in your midst. We, and we alone, are responsible for setting policies aimed at giving you a decent, honest and fair newspaper.

THE TUSCALOOSA NEWS Tuscalobsa, Alabama January 6, 1957 Editorial. BUFORD BOONE - Editor

CITIZENS COUNCIL OF WEST ALABAMA: TUSCALOOSA, ALABAMA IS - X.

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NO EASY JOB Publishing a newspaper is not an easy lob. Some folks think it should be possible to print the good news and leave out the bad. Some others, reading of developments to which they object, resent the use of news, to which they object, resent the use of news, stories or pictures to acquaint readers with those events. But in publishing the news part of the paper, we try not to be projective or selective, but to give adequate coverage on all events and developments that might be of interest to our readers. We have been criticized for publishing too much and damned for printing too little. We have been asked to leave things out of the paper and to play up other things. But we have tried consistently, and we shall keep on trying to print the news impartially, to display it as we newsmen think it should be displayed without consideration for our own attitudes toward the content. We try to do this news end of our job as imperson-ally and as impartially as a surgeon per-

On the editorial page comment is printed. We believe in free American citizens having, and expressing, views on important questions such as this one before us tonight. We have, and we always will have, ample space in our newspaper for any person to express himself on matters of current public interest whether we agree with what he has to say or not.

forming an operation.

We have had a lot of news, and we have given our views freely in the editorial columis, on developments of a racial nature in Tuscaloosa and the South in recent months. I believe you will agree that you have been kept well informed by our news overage. If you have disagreed with our editorial viewpoint in any way, let me assure you that your right to disagree is unquestioned.

While the newspaper operating company to which I have referred publishes The News. the property itself is rented from another

corporation which owns it. This is the same kind or arrangement that exists between the owners of some downtown stores and the occupants of the buildings. The newspaper property is owned by Public Welfare Foundation, a corporation organized for charity numbers for which there is no steel by purposes in which there is no stock. Its headquarters is in Washington, Virginia. Its trustees, making up what corresponds to a board of directors, and all of its officers are white people.

veloped since the decision of the Supreme Court in May, 1954, it seems to me that much of our trouble has come from fear, from lack of understanding and from failure of communication between whites and Negroes on basic issues. Consequently, we have two camps, with each largely keeping its own counsel, making its own decisions, and reaching its own conclusions on situations vitally affecting the other. Such a situation makes for difficulty, because it promotes the mistaken idea that we have two problems, one for whites and one for Negroes, when actually we have a problem that affects and concerns us all. And, if it is to be worked out with any degree of sanity, both elements are going to have to do a lot of working together.

Many people realize these things. They know, too, that this is not a Southern problem or a Northern problem. We have, instead, a problem of national proportions requiring the understanding, the sympathetic attention and the tolerance and patience of many millions of people living and acting like free Americans should.

We have had some truly wild moments. There have been perfectly serious sugges-tions that all Negroes should be sent to Africa, Where did your ancestors come from? Personally, I do not care to be sent to Wales, England or Scotland, from which

Tunderstand mine came.

And our state Senate, during the height of the racial problem hysteria that gripped Alabama, formally suggested that the federal government should enter into an agreement to deport Alabama Negroes to some other part of the country. Remember, these suggestions have been made about people who legally are free American citizens, entitled under the law to all privileges, liberties and protections you and I expect from the proventments.

our governments.
Some have talked seriously of fighting another Civil War over the issue, Fortunately, I believe, such a rabid element is limited in number. But no less a personage than the governor of Georgia was quoted as suggest-ing the possibility of such a development in a public address in New Orleans last May.

HAD GOOD LUCK

We had some instances here of Negro women being grabbed, shaken and told by strange white men to get off the streets. So far as I know, such cases were few. But some did occur. Some servants became

afraid to go home alone. Delivery boys sometimes became afraid to make deliveries.

Fortunately, we came through our most difficult period with no lives lost and little difficult period with no lives lost and little blood spilled. But we had a lot of ammunition sold. A lot of people were ready for a great deal of trouble. We could have had it in abundance the day that Autherine Lucy was taken from the campus and was given refuge in a Negro business establishment.

ment.

I did not know it at the time, but I learned several days afterwards that some Negro citizens of Tuscaloosa, fearful that law and order had broken down, armed themselves and surrounded the business place. I also was informed that a carload of mobsters from the University area found the cirl's whereabouts and that one of the the girl's whereabouts and that one of the number went into a place of business operated by a white man and asked to use the telephone to summon reinforcements. Fur-ther, I have been told that the white man, upon learning the nature of the call, said that his phone could not be used for such purposes. His refusal might have saved a number of lives here last February 6.

We got by then. But what about the next time? Court orders applying to all Negroes give those who are qualified to enter the University of Alabama the right to do so. Your organization has taken a stand against activity outside the law. What are you going to do when the next Negro student appears on the University campus under the protection of our courts and with the right to expect assistance from law enforcement officers, if needed?

Right now, tonight, you can put off the

answer to that question. But sooner or later, and I have no idea how soon or how late it will be, another Negro student will appear on the University campus. Under such circumstances are whites again going to attempt to take the law into their own hands? And if so will you will be a party to such mob action either in person or in moral support?

It's easy to blame our troubles on things that are far away. We can criticize the Su-preme Court and mentally and orally horsewhip the NAACP. They are convenient targets. But our problem is not the Supreme Court. Nor is it the NAACP. Our problem is with ourselves, and what we are going to do as responsible American citizens to recognize, or deny, privileges which our courts have said are the proper rights of Negroes.

DECISION WAS RIGHT

I believe the Supreme Court decision had to come and that it was morally right. Nothing in it is inconsistent with my conception of democracy, even thought a background of southern living, southern custom and southern tradition tells me it will be strange to see colored faces at the University of Alabama. But I believe we should prepare ourselves to accept this development, since it has been ordered as rightful and just by our courts.

We are on the front line of democracy. We are being tested as a people, as a community and as a state, and we alone can give the answer on whether we can and will make the compromises and adjustments that will be unnatural, difficult and hard. But make them we must, if we are to stay within the law. If we go outside the law, we deliberately place ourselves in the wrong. Then we be come outlaws.

This whole situation, housed down to as point that every man, woman and child can understand, can be likened to a declaration to the whole world by a community in our midst that at always has made hootles whis, key, doesn't want to quit, is not going to quit.

This United States is one country. We in the South are outnumbered. We non Tike what the Supreme Court has said. But we have been stelling the rest of the county to go to hell and we can't do that and get away with it.

They're going to do like you and I would do if one of our communities told significant to violate the law as much as it pleased. We'd control them lawfully. So will the rest of this country use the full force of the law on his if we drive them so it.

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NO EASY CHOICES The choices are not easy. But circumstances have made them necessary in Clinton, Tennessee, and in Montgomery, Ala-

bama. We were on the same spot here briefly rebutary, and with the court decisions standing as they do we could find ourselves back there almost any time.

I anticipate that all other possible legal steps will be taken to evade and avoid compliance. But I cannot see any reasonable possibility of such moves being successful at doing more than delaying the inevitable.

If this is a correct appraisal, and I believe it is, what are the practical and sensible approaches? First, I suggest that we must accept the Supreme Court's decision in principle and make some moves toward compliance.

Some plan based upon admission of qualified Negro students to graduate and pro-fessional schools offering courses not now, available in Negro institutions seems to me to offer the best possibility. If, in return for this concession, Negro students could reirain from making other applications to white schools for a period of trial and adjustment, that would contribute to a gradual solution. But we are going to have to make

some concessions, whether they be gradual or sudden.

In the public school area, the problem is far more complicated and difficult. I cannot see how integration can possibly be accomplished on any major scale in Alabama any-time soon. Pressure for that development should not be exerted. And if it is done our public school system will be abandoned and

possibly wrecked. School integration has been tried in Washington, D. C. Problems have been many and difficult and I believe the experience there will have a helpful effect in slowing the demand for quick and complete public school integration in the Southeast. But there is no turning back, for the school board in Washington has voted to continue integration regardless of the results,

If a compromise solution is to be accepted at least femporarily, however, the white people of Alabama must continue to push harder for elimination of great differences which have existed in the educational op-portunities offered whites and Negroes. Much has been done in the Tuscaloosa area to bring equality of facilities, but in some other sections little has been accomplished toward this end.

PATIENCE NEEDED If we are to work out of this duricult situation, sacrifices, patience and tolerance will be required from whites and Negroes. For whites, the contribution must be in a wikingness to give up some of our traditions

and customs so as to share more equally the blessings of education.

For the Negro, the contribution must be acceptance of less speed than could be demanded legally in implementation of newlyestablished rights. Meanwhile, time and attention can be directed by our Negro groups and institutions toward a greater understanding of the responsibilities of first-class citizenship. For there is much responsibility along with privilege.

The reward for such charity and forbearance will be overall betterment of all our peoples. Bitter determination on one hand to give nothing, and on the other to push for everything at once would bring much trouble that I hope can be avoided.

I have no quarrel with you as a Citizens Council for making any legal and ethical fight you might choose to make to preserve a system which you honestly think is just and right. That is your unquestioned privi-lege in a democracy—the finest system of government yet devised. But if others are refused the same privilege—in fact, if we do not support the right of others to do the same thing—I helieve a great mistake will have been made.

Extreme attitudes hold no promise for peaceful extension of the blessings of democracy. I believe that if we really stand for liberty and justice, it must be for all. And I believe that if all of us will combine these great principles with the teachings of our religions, we shall find the correct answers. That is what we must seek—the way that is fair, the way that is just, and the way that is right.

Thank you for all the help you can give in trying to find, and to follow, that west431)

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Citizens Council of West ala.

Mr. Tolson
Mr. Belmont
Mr. Belmont
Mr. DeLoach
Mr. McGuire
Mr. Mohr
Mr. Parsans
Mr. Rospy
Mr. Taulu
A. Trocce
W.C.Sullivan
Tele Room
Mr. H. il wans
Miss Garsdy

Gov. Faubus To Speak At Tuscaloosa

Will Discuss
States' Rights At
June 12 Meeting

Special to The Post-Herald
TUSCALOOSA, April 28—Gov.
Oryal Caubus of Arkansas is scheduled to be here June 12 for a public talk on states rights and constitutional government, and an officer of the Citizens Council said an effort is being made to obtain a site "that will handle at least 15,000 people."

The Citizens Council of Tuscaloosa and other groups invited the controversial Arkansas governor to appear here.

ernor to appear here.

James H. Lasseter, Tuscaloosa accountant, and officer of the Citizens Council, said, "This will be the biggest meeting to come to this part of the country in quite a while. We expect people from all over."

He said he wrote Faubus today asking if arrangements should be made for a press conference.

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